## ASSIGNMENT

STATE OF ALABAMA COUNTY OF SHELBY

11/12/1998-44702 07:14 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE

COOMIT OF SHEEP	SHELBY COUNTY JUBICE OF PROBATI
#6 Uff	OR MORTGAGE RESOURCES CORPORATION 8.50 ICE PARK CIRCLE-STE. 214, BIRMINGHAM, AL 35223
	RANSFERRED, SOLD, ASSIGNED, CONVEYED AND
SET OVER TO CHARTER FEDERAL	SAVINGS AND LOAN ASSOCIATION
'	WEST POINT, GA 31833
AS ASSIGNED, ITS SUCCESSORS,	, REPRESENTATIVES AND ASSIGNS, ALL OF DINTEREST IN AND TO THAT CERTAIN SECURITY
ASSIGNOICS IGORES, FLUE AND INICTOTIMENT (MADETGACIE DER	D OF TRUST, ETC.) EXECUTED BY
THOMAS I. BOLE AND WI	FE. SONDRA B. BOLE
SUPERIOR MORTGAGE RES	FE, SONDRA B. BOLE SOURCES CORPORATION , DATED, OCTOBER 2
1998 AND REC	CORDED IN DEED BOOK (MORTGAGE VOLUME) —
- /998 ,PAGE <u>4970/</u>	, IN THE OPPICE OF THE CLERK O
THE PROBATE COURT OFSHEL	BY COUNTY, ALABAMA. CALLY SELLS, TRANSFERS AND CONVEYS TO TH
ДИН АББІОНОК ПЕКСІН БІЛІСІГІ Запома жеділыйн ата ансства	ORS, REPRESENTATIVES AND ASSIGNS, THE
AFOREMENTIONED SECURITY II	NSTRUMENT, THE PROPERTY DESCRIBED
THEREIN, THE INDEBTEDNESS S	SECURED THEREBY, TOGETHER WITH ALL THE
RIGHTS, TITLE, INTEREST, POWI	ERS, OPTIONS, PRIVILEGES AND IMMMUNITIES
CONTAINED THEREIN.	
	er is en company and a region and the section of the
THE ASSIGNOR HEREIN HAS THE	IS DAY SOLD AND ASSIGNED TO THE <b>ASSIGNED</b> 'THE AFOREMENTIONED SECURITY INSTRUMEN'
THEREIN THE NOTE SECURCED BY	O SECURE THE ASSIGNEE, ITS SUCCESSORS,
DEPRESENTATIVES AND ASSIGN	IS IN THE PAYMENT OF SAID NOTE.
i e	
IN WITNESS WHEREOF, THE ASS	HONOR HAS HEREUNTO SET ITS HAND AND SEAL
THIS 23kD DAY C	
$\Omega$	V //A
Virili Baidala	ny: Fru W. Sti
UNOFFICIAL WITNESS	TITLE KEN W. GATLIN, VICE-PRESIDENT
ABACHART IVIV MATTARROS	ATTEST
ı	BY: 4/.lle C Zlaylaha
<b>,</b>	TITLE WILLIAM C. GLADDEN, SECRETARY
CORPORATE SEAL	
in a comparation of the comparat	
STATE OF ALXARMANA GEORGIA	
COUNTY OF TROUP  ON THIS 23RD	DAY OF OCTOBER
1000 I PHYLLIS HAMM	OCK
A NOTARY PUBLIC IN AND FOR	SAID COUNTY AND STATE HEREBY CERTIFY
THAT KEN W. GATLIN	AND WILLIAM C. GLADDEN
A Q VICE-PRESIDENT	ANI) SECRETARY
OF CHARTER FEDERAL SAVINGS	S AND LOAN ASSOCIATION, ARE SIGNED TO THE
FOREGOING INSTRUMENT AND	WHO ARE KNOWN TO ME, ACKNOWLEDGED  DEING INFORMED OF THE CONTENTS OF SUCH
INSTRUMENT, HAVE AS SUCH A	BEING INFORMED OF THE CONTENTS OF SUCH
INSTRUMENT, HAVE AS SUCH A	RILY AND AS THE ACT OF SAID <u>SIGNATURES</u>
CHARALDINDER MY HAND AND OF	FFICIAL SEAL OF OFFICE THIS 23RD
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	NOTARY SEAL
RE JAN	
MOO.	
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