11/10/1998-44600 PARTIAL RELEASE OF PROBATE DOI CRH

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STATE OF ALABAMA
SHELBY COUNTY
KNOW ALL MEN BY THESE PRESENTS, That,
The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by
which said mortgage was recorded in the Office of the Judge of Probate of
SHELBY County, Alabama, in Mortgage Book INST # 1996-31157 and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto
all of the eight title 907
interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".
Lots 418,419,447 & 450, according to the survey of Forest Parks Subdivision, as recorded in Map Book 23, Page 99 A&B, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.
It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.
IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 3rd day of November, 19 98.
FIRST COMMERCIAL BANK BY: Nelson S. Bean ITS: Executive Vice President
STATE OF ALABAMA JEFFERSON COUNTY
I, the undersigned, a notary public in and for said county in said state, hereby certify that welson S. Rean, whose name as
Executive Vice President First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this 3rd day of November, 1998.
- Dracy a Corcor
Notary Públic

MY COMMISSION EXPIRES MARCH 25, 1989