SATISFACTION AND RELEASE OF MORTGAGE

payment of the indebtedness secured by that certain real estate mortgage executed by Mark W. Langner & Brown J. Langner, as mortgagor(s), under date of May 27, 1997 which mortgage was recorded in the Office of the Judge of Probate of, Shelby County, Alabama, in	
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this the <u>4th</u> day of <u>November</u> , <u>1998</u> .	
	First Commercial Bank
By 2	Jacey Con
Its	Stacey A. Dunn Vice President (Title)
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Stacey A. Dunn , whose name as Vice President of the First Commercial Bank , a banking corporation or banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.	
Given under my hand and official seal this to	Notary Publication Expires: Aug. 5, 2001. Bonded Thru notary Public Walkery Public Liebert State of Alabama at Laboration expires: Bonded Thru notary Public Liebert States.
[NOTARIAL SEAL]	
This instrument was prepared by: Helen Ancic First Commercial Bank P. O. Box 11746 Birmingham, A1 35202-1746	· 1998-44595

11/10/1998-44595
11:41 AN CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8,50