STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

22669

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registré, Inc.
STAFFERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
First Commercial Bank P. O. Box 11746 Birmingham, Al 35202-1746	Date, Hitte, Humber & Filing Onice
Attn: Helen Ancic	
Pre-paid Acct. #	160 175 8 160 175 8
BW & MMC, LLC	
One Riverchase Office Plaza Suite 200	のののは美
Birmingham, Al 35244 Attn: Joseph E. McKay	
Social Security/Tax ID #	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)	
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	-
Social Security/Tax ID #	FILED WITH:
Additional debtors on attached UCC-E NAME AND ADDRESS OF SECURED PARTY) (Last Name First If a Person)	Judge of Probate Shelby County 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Birmingham, Al 35209 Social Security/Tax ID #	
Additional secured parties on attached UCC-E	· · · · · · · · · · · · · · · · · · ·
5 This statement refers to original Financing Statement bearing File No1997-393 Filed with	388 Date Filed <u>12-03</u> 19_ 97
 6. Continuation. The original financing statement between the foregoing Debtor and Secured P. 7. Termination. 8. Partial or The Secured Party is right under the financing statement bearing file number statement. The Secured Party's right under the financing statement bearing file number statement. Pull property described in item 11 or to all of the property listed on this file, is assignment. 9. Amendment Financing statement bearing file number shown above is amended as set forth Secured Party releases the collateral described in item 11 from the financing statement shown above. 	ent bearing the file number shown above. shown above to the gned to the assignee h in item 11.
Lot 128, according to the survey of Lake Fore Book 24, Page 62, in the Office of the Judge County; being situated in Shelby County.	The Describes The
Chack V if covered: Ready ste of Colleteral are also covered.	
Check X if covered: Products of Collateral are also covered.	
Signature(s) of Debtor(s)	First Commercial Bank Semesture of Secure Party(ide) By: /////
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)	Signature(s) of Secured Pary(ies) A. Todd Beard, First Vice President
Type Name of Individual or Business (t) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY-ACKNOWLEDGEMENT	Type Name of Individual or Business STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3

(2) FILING OFFICER COPY - NUMERICAL