

Inst # 1998-44589

11/10/1998-44589
11:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50 AMERICAN
GENERAL
FINANCE
RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by TERRY L SAYLOR
of the City of HELENA, County of _____ State of AL to

AMERICAN GENERAL FINANCE, INC
3659 LORNA RD STE 119 HOOVER, AL 35236
HOOVER, AL 35236-6129

County, JEFFERSON, on 06/26/95, securing the principal sum, of \$ 10551.44

and duly recorded in Mortgage Book 1995, Page 16933 in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 19TH day of OCTOBER, 1998.

AMERICAN GENERAL FINANCE, INC

By

Gloria A Trawick
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by GLORIA A TRAWICK Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
GLORIA A TRAWICK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19TH day of OCTOBER
1998. Notary Public, Alabama State At Large
My Commission expires My Commission Expires June 08, 2002

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
GLORIA A TRAWICK

Lindsey Cothran
(Signed)