RELEASE OF MORTGAGE

GENERAL FINANCE

This certifies, that a certain mortgage executed by TERRY L SAYLOR County of of the City of HELENA

State of AL to

AMERICAN GENERAL FINANCE, INC 3659 LORNA RD STE 119 HOOVER, AL 35236

HOOVER, AL 35236-6129

County, JEFFERSON

, on 03/10/95

, securing the principal sum, of \$4210.29

and duly recorded in Mortgage Book 1995, Page 6597, in the Office of the SHELBY

has been fully paid and satisfied, and same is hereby released County, ALABAMA IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 19TH day of OCTOBER 1998.

AMERICAN GENERAL FINANCE, ANC

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and Branch Manager and State and acknowledged by GLORIA A TRAWICK to be the act Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC , and the act and deed of and deed of AMERICAN GENERAL FINANCE, INC , Branch Manager and Attorney-in-Fact.

GLORIA A TRAWICK IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19TH day of OCTOBER Notary Public, Alabama State At Large My Commission expire My Commission Expires June 08, 2002 1998

> Notary Public, JEFFERSON State of ALABAMA

County,

This instrument was prepared by GLORIA A TRAWICK

070-00173 (10-27-97) UN2531

(Signed)