

524 3308, Henderson, 9/98

CP

RELEASE

THE STATE OF ~~MISSISSIPPI~~  
ALABAMA  
SHELBY COUNTY.

Prepared By: GLORIA WEBBER  
BANCORPSOUTH BANK  
P.O. Box 789  
Tupelo, MS 38802-0789  
800-467-5650

Know All Men By These Presents:

That I, Bank of Mississippi, do hereby constitute and appoint \_\_\_\_\_, Clerk of the Chancery Court, in and for said State and County, my true and lawful attorney for me, to enter satisfaction of and cancel upon the records of the Chancery Clerk's Office in SHELBY- ALABAMA County, that certain Deed of Trust executed on the 27TH day of MARCH, 1997, by JOEL D. HENDERSON, AN UNMARRIED MAN KAREN N. HARLESS, AN UNMARRIED WOMAN to Bank of Mississippi

which said Deed of Trust is recorded in Land Deed of Trust Book No. 1997-09878, Page \_\_\_\_\_ of the Land Records of SHELBY- ~~MISSISSIPPI~~ ALABAMA County, Alabama

Witness my hand and seal, this 29TH day of OCTOBER, A.D. 1998

ATTEST: Shirley Davis BY: Hilda Parks  
BANK OF MISSISSIPPI  
POSITION

THE STATE OF MISSISSIPPI,  
Lee COUNTY.

Personally appeared before me, the undersigned authority, in and for said County, the within named SHIRLENE DAVIS and HILDA PARKS

Known to me to be Suzanne Perkins Specialist and Assistant Vice President respectively of Bank of Mississippi who acknowledged that they signed, sealed and delivered the within instrument on the day and year wherein performed acting in their official capacities as the IR act and deed, of said Bank, being fully authorized to do.

Given under my hand and seal, this 29TH day of OCTOBER, A.D. 1998

MY COMMISSION EXPIRES:  
Suzanne Perkins

THE STATE OF MISSISSIPPI,  
\_\_\_\_\_ COUNTY.

I, \_\_\_\_\_ Clerk of the Chancery Court of said County, do hereby certify that the within-named instrument was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and that the same, together with the certificate and acknowledgement, is now duly recorded in \_\_\_\_\_, Book \_\_\_\_\_, Page \_\_\_\_\_, of the Record of Deeds in my office. Inst # 1998-44568

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_

11/10/1998-44568  
11:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
By 001 CRH 8:50, Clerk  
D. C.