This instrument was prepared by

(Name)		T. Atchison,	ttorney at L	aw
	PO Box	822, Columbian	na, AL 35051	
			********************	, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
Form 1-1-7 Re				LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
	ALABAMA	KNOW	ALL MEN BY T	HESE PRESENTS.
COUNTY O	L SUFFEE	,		
That in con	ideration of	One Hundred	Six Thousand	Nine Hundred and no/100
(herein refe said GRAN Michael Michele	ron does by Keith Ga Leigh Co	RANTOR), in hand these presents, graining and onn GRANTEES) for and cogether with every contract of the service	nt, bargain, seil ai during their joint	TEES herein, the receipt of which is hereby acknowledged, the
Lot 5, in the	accordin Probate	ng to the Surve Office of Shel	y of Magnolia by County, Al	Par, as recorded in Map Book 21, Page 155 Labama.
	t to taxe		subsequent y	vears, easements, restrictions, rights of way
\$101,5	50.00 of		ted purchase	price was paid from a mortgage recorded
				Inst + 1998-44533 11/10/1998-44533 10:03 AM CERTIFIED
				SHELBY COURTY JUDGE OF PRODATE
				901 CBH 14.90
them, then tingent re GRANTEI brances, u its success forever, as	to the survi	right of reversion. rs and assigns, that is rise noted above, that igns shall, warrant a wful claims of all per	And said GRANT has been a good right of the said constant of the said co	for and during their joint lives and upon the death of either of irs and assigns of such survivor forever, together with every conformal does for itself, its successors and assigns, covenant with said a fee simple of said premises, that they are free from all encumple to sell and convey the same as aforesaid, and that it will and me to the said GRANTEES, their heirs, executors and assigns. President, Don Kirby a signature and seal, this the 30th day of October 19
	norized to E	xecute this conveyance	o, 1120 1101 010 000 1	PHOENIX 95 GROUP, INC.
ATTEST:				
	hd		Secretary	Don Kirby President
	F ALABAM OF SHELB	F		•
whose name a corporate informed of	eby certify the as	its of the conveyance,	Phoenix	a Notary Public in and for said County in said of Group, Inc. o is known to me, acknowledged before me on this day that, being and with full authority, executed the same voluntarily for and as
Giv	en under my	hand and official seal	this the 30th	day of October
		ssion Expires:		Notary Public