Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Q9:16 AN CERTIFIED

DISCHARGE OF MORTGAGE

Regions Mortgage #:004075097 "Jeger" Lender ID:4076097/PIF 10-13-96 Shelby, Alabema 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS BANK F/K/A FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/09/1993, made and executed by JAMES C JAGER AND WIFE JOY A JAGER, to secure payment of the principal sum of \$85,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 06/16/1993 as Instrument No. 1993-17567 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3608 Chippenham Dr. Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s). SNOW SON OF ATE OF STREET STRE

Regions Bank f/k/a First Alabama Bank by its authorized agent Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. (DATE) On NOV

MARCIA T. JOHNSON/VÍCE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

NOV 1998, before me, Terri McMillan, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the his/her/their authorized capacity, and that by his/her/their signature on instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan, Notary Public
Notary Expires: 02/27/2001

Notary Expires: 02/27/2001

(This area for notarial seal) Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 KAT-19981102-0068 ALBHELB 01064 SHELBY AL BAT: 8517/004076097 KXALDOM1