

Inst # 1998-44506

11/10/1998-44506

09:08 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DOE CRN 11.00

Recorders Use Only

Pool #: N/A
NBMC#: 2001758396

County, State: **SHELBY, AL**
Inv. # **981825931**

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 05/08/98 Mortgage dated 11 21 97
Liber: Page: Inst.: 98 16855

Records of SHELBY County, AL

Mortgagee: Old Kent Mortgage Company

Mortgagors: STEPHANIE M BESS

Property Address: 1043 WYNDAM LAN
HELENA, AL 35080

Tax/Pin#: Sec/Lot/Block:

Mortgage Amount: \$79,650

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 9/10/98

Old Kent Mortgage Company



Michelle Genrich, Vice President

State of MI

County of Kent



Witness: Debra Walsh, Assistant Secretary


Witness: James R. Beauchamp, Assistant Secretary


Attest: Mark A. Archer

Before me, the undersigned authority, on this day 9/10/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she signed the said instrument as her free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.


Notary Public: Carolyn M. Morehouse Reg. #: N/A
Qualified in Kent County, State of MI
Commission Expires: 01/05/02

Prepared by/Record and Return to:

NATIONSBANC MORTGAGE CORPORATION

ATTN: Document Follow-up

PO Box 9000

Williamsville, NY 14231-9803

1-800-285-6000

16:47

P. 003

3961

2001758396

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SHELBY COUNTY JUDGE OF PROBATE

002 CRH 11.00

[Space Above This Line For Recording Date]

LOAN NO. 0958694

MORTGAGE

Inst # 1998-16855

05/08/1998-16855

09:11 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

007 MCD 143.05

THIS MORTGAGE ("Security Instrument") is given on
STEPHANIE M. BESS, AN UNMARRIED PERSON

November 21, 1997

The grantor is

("Borrower"). This Security Instrument is given to OLD KENT MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN, and whose
address is 1830 E. PARIS AVE. SE, GRAND RAPIDS, MI 49546
("Lender"). Borrower owes Lender the principal sum of Seventy Nine Thousand Six Hundred Fifty and
no/100
Dollars (U.S. \$ 79,650.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on December 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of
sale, the following described property located in Shelby County, Alabama:

LOT 81, ACCORDING TO THE SURVEY OF WYNDHAM-WILKERSON SECTOR, AS
RECORDED IN MAP BOOK 22, PAGE 143, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

which has the address of 1043 WYNDAM LANE, HELENA
Alabama 35080 [Zip Code] ("Property Address");
ALABAMA-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

[Street, City],

Form 3001 9/90 Amended 5/91