

Inst # 1998-44500

11/10/1998-44500
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

Recorders Use Only

Pool #: 0000412218
NBMC#: 2002135230

County, State: SHELBY, AL
Inv. # 1666808149

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 12/29/97 Mortgage dated 12 22 97

Liber: Page: Inst.: 41997

Records of SHELBY County, AL

Mortgagee: Old Kent Mortgage Company

Mortgagors: PETER M GAGLIANO And KATHRYN B GAGLIANO

Property Address: 3087 THRASHER L
BIRMINGHAM, AL 35244

Tax/Pin#: Sec/Lot/Block:

Mortgage Amount: \$131,000

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 9/10/98

Old Kent Mortgage Company


Michelle Genrich, Vice President
State of MI
County of Kent



Witness: Debra Walsh, Assistant Secretary


Witness: James R. Beauchamp, Assistant Secretary


Attest: Mark A. Archer

Before me, the undersigned authority, on this day 9/10/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she signed the said instrument as her free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.


Notary Public: Carolyn M. Morehouse Reg. #: N/A
Qualified in Kent County, State of MI
Commission Expires: 01/05/02

Prepared by/Record and Return to:
NATIONS BANC MORTGAGE CORPORATION
ATTN: Document Follow-up
PO Box 9000
Williamsville, NY 14231-9803
1-800-285-6000

2002135230

Inst # 1998-44500

11/10/1998-44500

08:59 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

[Space Above This Line For Recording Data]

LOAN NO. 0962457

MORTGAGE

Inst # 1997-41997

12/29/1997-41997
01:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MCD 220.00

THIS MORTGAGE ("Security Instrument") is given on
PETER M. GAGLIANO and KATHRYN B. GAGLIANO
HUSBAND AND WIFE

December 17, 1997

The grantor is

("Borrower"). This Security Instrument is given to OLD KENT MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN, and whose
address is 1830 E. PARIS AVE. SE, GRAND RAPIDS, MI 49546
("Lender"). Borrower owes Lender the principal sum of One Hundred Thirty One Thousand and no/100

Dollars (U.S. \$ 131,000.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on January 1, 2028 . This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of
sale, the following described property located in Shelby County, Alabama:

Lot 47, according to the Survey of Audubon Forest, First Addition, as recorded
in Map Book 11, Page 122, in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

which has the address of 3087 THRASHER LANE, BIRMINGHAM
Alabama 35244 [Zip Code] ("Property Address");

[Street, City].

ALABAMA-Single Family- FNMA/FHLMC UNIFORM INSTRUMENT

Form 3001 9/90 Amended 5/91

[Signature]
KBE