

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY


FOR VALUE RECEIVED, the undersigned **MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE**
 does hereby grant, bargain, sell, convey, assign, and deliver unto **LIBERTY MORTGAGE CORPORATION**
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360
 its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below,
 together with debts thereby secured, the notes therein described and all its interest in and to the lands and
 properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
VERNON P SCHULTZ	1998-	44374	SHELBY	ALABAMA
MARY A SCHULTZ				

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **LIBERTY MORTGAGE CORPORATION**
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360
 , its successors and assigns, forever.

IN WITNESS WHEREOF, the said **MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE**
 as owner of said mortgages has caused these presents to be executed
 this the **19th** day of **October** **1998**

MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE
 BY: 
TED KOSTOPOULOS ITS PRESIDENT

ATTESTED

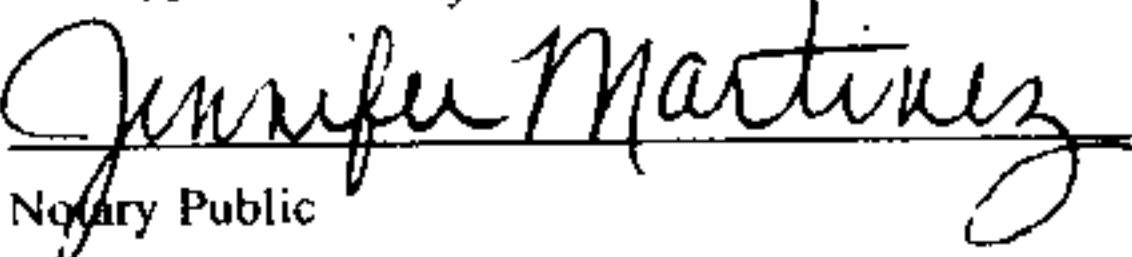
BY: _____

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
TED KOSTOPOULOS and
 whose names as **PRESIDENT** and
 respectively, of **MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE**
 are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,
 being informed of the contents of the conveyance, they as such officers and with full authority, executed same
 voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this

19th day of October 1998


 Notary Public

MY COMMISSION EXPIRES
8-7-02

My commission expires: _____

Inst # 1998-44375

11/09/1998-44375
 01:10 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CRH 8.50

ALASS 5/96