

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE does hereby grant, bargain, sell, convey, assign, and deliver unto LIBERTY MORTGAGE CORPORATION 6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360 its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
WILLIAM CHARLES SCHMALE	1998 - 44364		SHELBY	ALABAMA
JEAN E SCHMALE				

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said LIBERTY MORTGAGE CORPORATION
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360
, its successors and assigns, forever.

IN WITNESS WHEREOF, the said MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE
as owner of said mortgages has caused these presents to be executed
this the 29th day of October 1998

MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE

BY: 

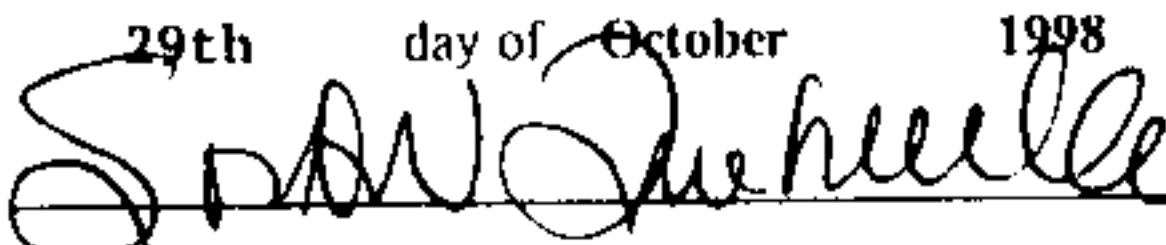
ATTESTED

BY: _____

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
TED S. KOSTOPULOS and
whose names as PRESIDENT and
respectively, of MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE
are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,
being informed of the contents of the conveyance, they as such officers and with full authority, executed same
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this

29th day of October 1998

Notary Public

MY COMMISSION EXPIRES
5-10-2000

My commission expires: _____

Inst # 1998-44365

11/09/1998-44365
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50