

TRANSFER AND ASSIGNMENT

STATE OF **ALABAMA**COUNTY OF **SHELBY**

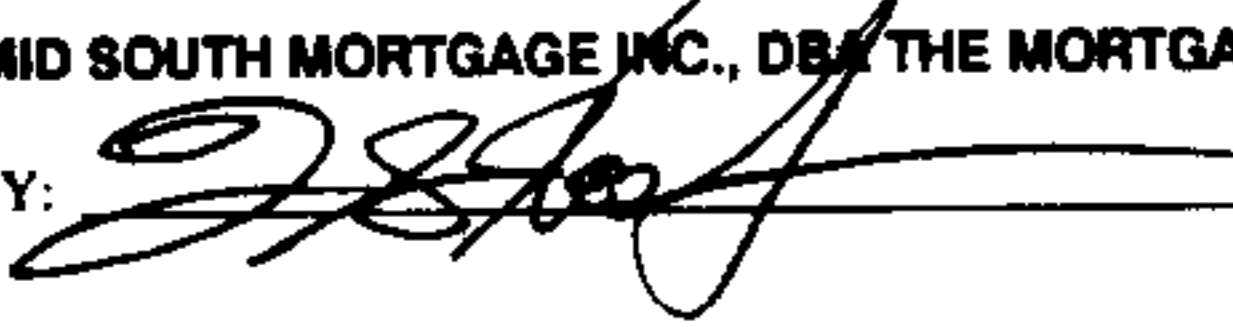
FOR VALUE RECEIVED, the undersigned **MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE** does hereby grant, bargain, sell, convey, assign, and deliver unto **LIBERTY MORTGAGE CORPORATION** **6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360** its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
JAMES L CHAPMAN	1998 -	44343	SHELBY	ALABAMA
DEBORAH M CHAPMAN				

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **LIBERTY MORTGAGE CORPORATION**
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360
 , its successors and assigns, forever.

IN WITNESS WHEREOF, the said **MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE**
 as owner of said mortgages has caused these presents to be executed
 this the **2nd** day of **October** **1998**

MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE
 BY: 

ATTESTED

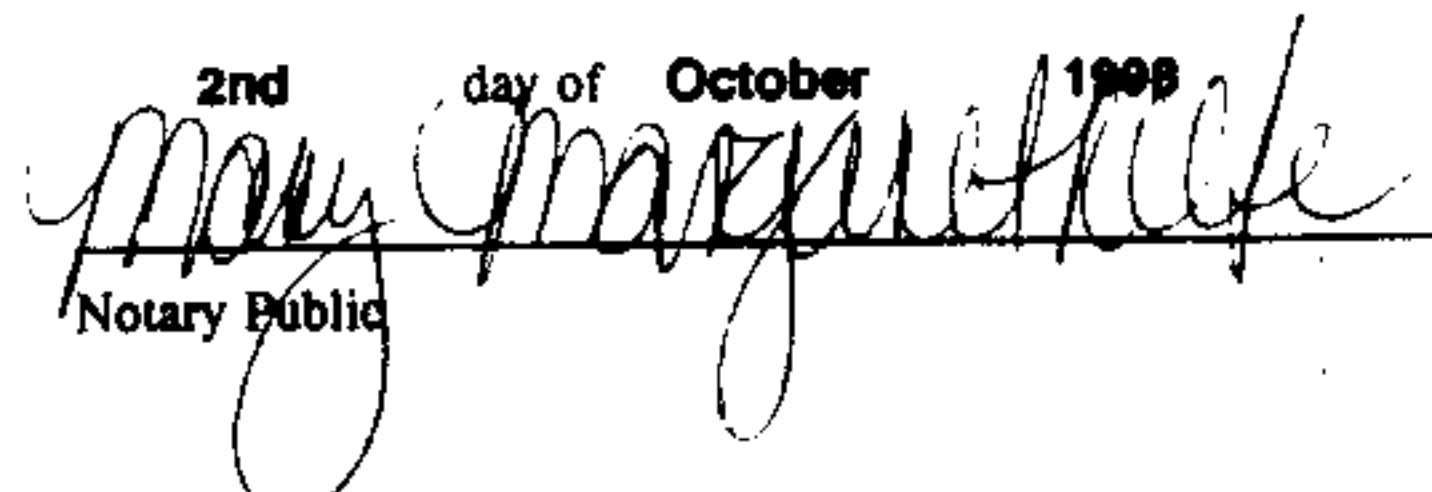
BY: _____

STATE OF
COUNTY OF

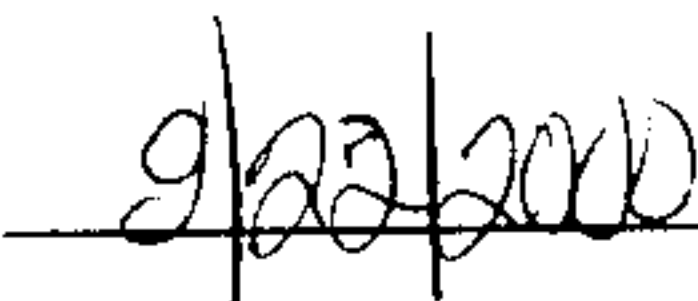
I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
 and
 whose names as
 respectively, of **MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE**
 are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,
 being informed of the contents of the conveyance, they as such officers and with full authority, executed same
 voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this

2nd day of October 1998


 Notary Public

My commission expires:



Inst # 1998-44344
 11/09/1998-44344
 01:08 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CRN 8.30