

STATE OF ALABAMA  
TALLADEGA COUNTY

**ASSIGNMENT OF MORTGAGE**

**FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES  
HEREBY GRANT, BARGAIN, SELL, CONVEY ASSIGN AND DELIVER TO HOMESIDE  
LENDING, INC. , ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE EXECUTED  
BY PATRICIA A. BRANDON, A SINGLE WOMAN, TO THE UNDERSIGNED, WHICH MORTGAGE  
IS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY ,  
ALABAMA, IN 1998-44311**

**TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED  
AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND  
PROPERTY CONVEYED BY SAID MORTGAGE.**

**IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE  
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 26TH DAY OF  
OCTOBER, 1998.**

FIRST FEDERAL OF THE SOUTH

BY:

Jimmy C. Maples  
JIMMY C. MAPLES  
ITS FIRST VICE PRESIDENT

STATE OF ALABAMA  
TALLADEGA COUNTY

**I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,  
HEREBY CERTIFY THAT JIMMY C. MAPLES WHOSE NAME AS FIRST VICE PRESIDENT OF  
FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING  
INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY  
THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER  
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT  
OF SAID CORPORATION.**

**GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 26TH DAY OF OCTOBER, 1998.**

Brenda R. Titts  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1/3/2000

11/09/1998-44312  
12:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1998-44312