CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA) COUNTY OF SHELBY	
KNOW ALL MEN BY THESE PRESE	NTS, that for and in consideration of the sum of paid by
3 11/2/2020	
Sue Comeria en Elemente	(neremane)
called "Grantor"), receipt whereof is acknowledged	ne said orange
Thereing her collect "Ctrance J. all 11810; this is	
lying and being situated inSnelloy	- Control as recorded
and according to the Survey of O	ld Cahaba, Ceder Clest Botto, Alabama.
Lot 722, according to the Survey of O in Map Book 24, Page 11, in the Proba	te Office of Shelly
Property Address: 387 Old Cahaba Tra	il, Helena, AL 35080
Property to become the Homestead of t	
rights-of-way, limitations, covenants and rights, if any.	I subsequent years, easements, restrictions, reservations, conditions of record, if any, and mineral and mining
\$80,500.00 of the purchase loan executed and recorded simultaneously	price is being paid by the proceeds of a first mortgage herewith.
TO HAVE AND TO HOLD unto the said Grantee, i	ts successors and assigns forever.
undersigned, express or implied, except that there premises conveyed which were created or suffered b	anty or representation of any kind on the part of the are no liens or encumbrances outstanding against the y the undersigned and not specifically excepted herein.
and neither this instrument nor anything never control obligation on the part of the undersigned in its is expressly limits its liability hereunder to the propagative named.	aned solely in the representative capacity named herein, ained shall be construed as creating any indebtedness or individual or corporate capacity, and the undersigned erty now or hereafter held by it in the representative
IN WITNESS WHEREOF, I/we have here	unto set my/our hand(s) and seal(s), this the21st
day of October 199	·8.
day or	~ 1
	Jase Woodson
	Crantor 1998-44-66
Grantor	Gramoi
	11/09/1998-44268
om com of Al ADAMA	11:36 AM CERTIFIED
STATE OF ALABAMA COUNTY OF SHELBY	SHELBY COUNTY JUDGE OF PROBATE
I, the undersigned, a Notary Public in a	and for said County, in said State, hereby certify that
Gary W Thomas President of America	n Homes and Land Corporation
Given under my hand and official scal this	21st day of October 1, 1998.
	Luis The
	Notary Public
	Commission Expires: 12/23/00
THIS INSTRUMENT PREPARED BY:	SEND TAX NOTICES TO:
Kevin K. Hays, P.C.	Sue Cordell
200 Canyon Park Drive	387 Old Cahaba Trail
Pelham, Alabama 35124	Helena, AL 35080