

STATE OF ALABAMA
LOAN NUMBER: 0021534179
PU116, KCB

Inst # 1998-44239

AMOUNT OF MORTGAGE
\$ 60000

11/09/1998-44239
11:00 AM CERTIFIED
SATISFACTION OF MORTGAGE
SHELBY COUNTY ALABAMA
\$1.50

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
JOHN B. CHURCH AND
CYNTHIA T. CHURCH, HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
SOUTHERN CAPITAL RESOURCES, INC.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 2915 BLACK HORSE BEND
BIRMINGHAM AL 35242

RECORDED IN BOOK /INST. # 1996-19221 OF MORTGAGES, ON PAGE
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 06-13-96 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED OCTOBER 26, 1998.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:

ISABELLA AXELSON
ASSISTANT SECRETARY



STATE OF VIRGINIA

SS:

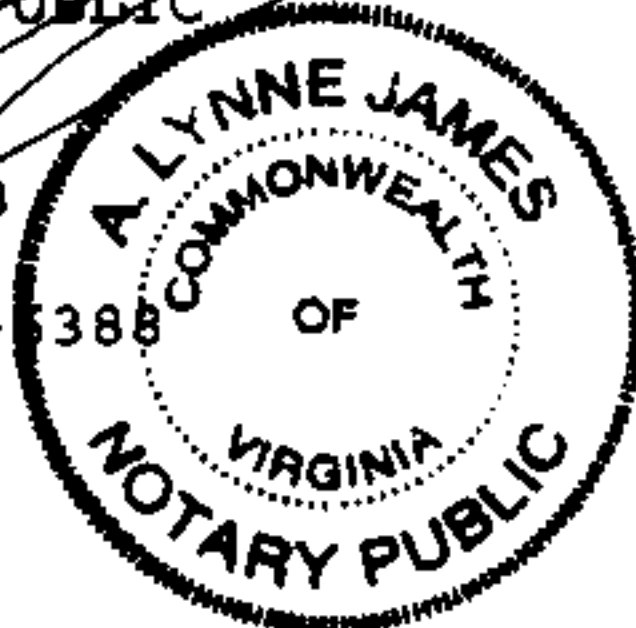
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON OCTOBER 26, 1998.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 1999

A LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-5388



Commission Expires: September 30, 1999