

STATE OF ALABAMA

LOAN NUMBER: 0030314124
PU116, KCB

Inst # 1998-44237

AMOUNT OF MORTGAGE
\$ 64850

11/03/1998-44237
10:29 AM CERTIFIED
Satisfaction of Mortgage
1.50

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
JAMES HINTON LEE III &
SUSAN HILL LEE, HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
FIRST NATIONAL BANK OF GAINESVILLE D/B/A THE MORTGAGE SOURCE
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 121 WINTERHAVEN DR
ALABASTER AL 35007

RECORDED IN BOOK /INST. # 1992-13442 OF MORTGAGES, ON PAGE
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 07-08-92 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED OCTOBER 23, 1998.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY


ISABELLA AXELSON
ASSISTANT SECRETARY



STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON OCTOBER 23, 1998.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 1999


LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA
PO BOX 26388
RICHMOND, VA



Commission Expires: September 30, 1999