

PLEASE RECORD AND RETURN TO:

This instrument prepared by:

Derrick Warren

as an employee of:

SOUTHTRUST MORTGAGE CORPORATION

P.O. BOX 532060

210 Wildwood Parkway

Birmingham, Alabama 35209

STMC LN # 4237556

Inst # 1998-40298

10/15/1998-40298

10:05 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH

8.50

REPLACEMENT
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT IS BEING DONE TO REPLACE ~~THE~~ ORIGINAL, WHICH WAS LOST.

**This Assignment is being Done to add the loan modification*

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

Citicorp Mortgage Inc., 12855 North Outerforky Dr. St. Louis MO 63141

its successors and assigns, that certain Mortgage executed by:

Ame H. Kehoe and John E. Kehoe

in the original amount of \$363,000.00 dated Oct 9, 1997 and recorded in the office of the Probate Judge

of Shelby County, Alabama, in Book 1997 Page 34886 together with the debt thereby secured, the Note therein

described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by Tammy L. Burnette, its Assistant Vice President on 10-6-98.

**Loan Modified*

1998-31247

SOUTHTRUST MORTGAGE CORPORATION

BY Tammy L. Burnette

Tammy L. Burnette, Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Tammy L. Burnette whose name as Assistant Vice President, of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 10-6-98

Inst # 1998-44132

11/09/1998-44132
08:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CRH

8.50

Rebecca Oden
NOTARY PUBLIC

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Apr. 6, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.