RESOLUTION NO. 1967-98

WHEREAS, The Water Works & Sewer Board of the City of Birmingham and Dankart. Inc. are the owners of all the property abutting or adjacent to the following described easement proposed to be vacated, situated in Shelby County, Alabama, to-wit:

See Exhibit "A" attached

WHEREAS, the above owners are desirous of vacating of said easement described above and requests that the assent of the Council of the City of Hoover, Alabama, be given as required by law in such cases;

After vacation of the above described easement, the owners of the described easement must provide convenient means of ingress and egress to and from the property to all other property owners owning property in or near the tract of land embraced in said map, plat or survey.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hoover, Alabama, that it does hereby assent to the vacation of the said easement as above described and that the same is hereby vacated and annulled and all public rights and rights-of-way herein are hereby divested.

DONE this 15th day of June 1998

Pro-Tempore

APPROVED:

Mayor

ATTESTED BY:

Insi 4 1998-44127

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na CRH 16.80

EXHIBIT "A"

A part of lot 1, School House Properties Subdivision as recorded in Map Book 20, Page 83 in the Probate Office of Shelby County, and situated in the S.W.1/4 of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Westernmost corner of said Lot 1, School House Properties Subdivision and run in a Northeasterly direction along the Northwest line of said Lot 1 a distance of 30.0 feet to a point; thence 90°00' to the right in a Southeasterly direction a distance of 30.0 feet to a point; thence 90°00' to the right in a Southwesterly direction a distance of 31.06 feet to a point on a curve to the left having a radius of 2944.79 feet and a central angle of 0°35'03", said curve being the Northeastern Right-Of-Way of U.S. Highway 280; thence 92°18'23" to the right, angle measured to tangent, in a Northwesterly direction along said curve a distance of 30.02' to the POINT OF BEGINNING.

APPLICATION FOR PARTIAL VACATION OF PUBLIC MIGHT-OF-WAY DEDICATED FOR PUBLIC PURPOSES

KNOW BY ALL 1	HESE PRESENT	THAT: Where	es the undersig	ned party (per	ties) is
(are) owner(s) of all the	noneriv shulling	or in any way s	erved by the pro	perty herein	,
described, and own all o	e the lends studius	na on or touchin	ig said property.	and as such	
owner(s) is desirous of v	restor the eas	sement	h	erein describe	d as
OWNER(\$) IS DESIROUS OF Y	of the State of A	Johanna			
provided by the Statutes	Of the Orate of A	466			
NOW, THEREFO)RE, the undersig	med perty (pert	es), being the O	wher(s) of all i	ands
abulting on the following					
-					Ourst 20 Dags
A part of lot 1 83 in the Probate Off 18 South, Range 1 We	, School House I ice of Shelby Cor est, Shelby Count	unty, and situat	ted in the S.W.I	/4 of Section	32, rownship
Begin at the V run in a Northeasterly a point; thence 90°00 thence 90°00' to the curve to the left having the Northeastern Rig measured to tangent, POINT OF BEGINN	to the right in a right in a right in a Southwag a radius of 294 tht-Of-Way of Uin a Northweste	the Northwest Southëasterly westerly directi 44.79 feet and a J.S. Highway	line of said Lot direction a distr on a distance of central angle of 280; thence 92°	ance of 30.0 f ance o	feet to a point; o a point on a id curve being he right, angle
		oncomont.	v 7	ecated and an	mulled,
does (do) hereby declar					
and all public rights and	essements mere	MI GRADPIED OF	in property.		
	owner(s) further	declared first s	Nar vacation of i	tre said	
	Owner(s) reside	a ser pagaga	cribed, and all pi	ubiic rights an	d
easement					
easements therein, con-	versem inskis	INGIBSS SING SA		of land embra	ced in
afforded to all other pro	perty owners own	and blobetty at a	OLLINGER THE TREET	Of Harles Common	•
said map or plat .		,			
				يحمظ المراجع المراجع المراجع	4 Ma
IN TESTIMONY AND W					100 0
hand and seal this deck	aration of vacation	n on this the $\underline{10}$	th day of June	<u> </u>	, 199 _ <u>R</u> .

The Water Works and Sewer Board of the City of Birmingham For: Dantract, Inc.

Inst # 1998-44127

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CERTIFICATION

I, Linda Crump, City Clerk of the City of Hoover, Ala., do hereby certify that the attached is a true and correct copy of **Resolution No.** 1967-98 which was adopted by the City Council of the City of Hoover on the 15th day of 1991.

Linda Crump, CMC/AAB City Clerk