ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JÉFFERSON

December 28, 2000

	id to the undersigned Liberty Mortgage Corporation, the undersigned does hereby grant, bargain, sell, convey and
NORTH AMERICAN MORTGAGE	COMPANY that certain mortgage in
the amount of \$ 91,500.00 executed	d by GREGORY BRENT SHADRICK, AN UNMARRIED MAN
been as a sale of OCTOBER	, 19 98, on property described as:
bearing date of the gTH day of OCTOBER	, 19, on property described as.
LOT 10, ACCORDING TO THE SURVEY 12, PAGE 78, IN THE PROBATE OFFI	OF SOUTHLAKE TOWNHOMES, AS RECORDED IN MAP BOOK ICE OF SHELBY COUNTY, ALABAMA.
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and recorded in Book 1998 Page 4408 Probate of SHELBY County, A therein described.	L, of the mortgage records in the Office of the Judge of Alabama, together with the debt thereby secured and property
IN WITNESS WHEREOF, the undersonal of october, 19 98	signed has caused this instrument to be executed on the
	LIBERTY MORTGAGE CORPORATION
	By: Charoltte C. Leddo, Corporate Secretary
	11/06/1998-44082 02:46 PM CERTIFIED
STATE OF ALABAMA	02 = 46 PM CELL OF PROBATE
COUNTY OF JEFFERSON	SHELBY COUNTY JUDGE OF PROBATE OOL CRH
Leddo, whose name as Corporate Secretary of signed to the foregoing instrument and who is informed of the contents of the instrument, she	and for said State and County, hereby certify that Charlotte C. f Liberty Mortgage Corporation, an Alabama corporation, is known to me, acknowledge before me on this day that, being e, in her capacity as such officer and with full authority,
executed the same voluntarily for and as the a	ct of said Corporation.
Given under my hand and seal this	9TH day of OCTOBER, 19 98.
	Notary Public
My Commission Expires:	- 100my - world