Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCRARGE OF MORTGAGE

Colonial Mortgage Company #:85294 "BLEVINS" Lender ID:905/85294 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS. That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/31/86, made and executed by MICHAEL BLEVINS AND PAMELA BLEVINS, HUSBAND AND WIFE to secure payment of the principal sum of \$71,450.00 plus interest, originally to COLONIAL MORTGAGE COMPANY, in the County of SHELBY and the State of ALABAMA, Recorded 01/12/87 as Instrument No. NA Book/Reel/Liber 109, Page/Polio 558, is now Paid and Satisfied, and is therefore discharged.

Property Address: 530 13th St Sw, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s). Coorde Mortgage

Colonial Mortgage Company

On <u>September 23, 1998</u>

ROBERT L. PETREY VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On September 23, 1998, I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date ...

Seal

PLABAMP

WITNESS my hand and official seal

James A. Jacobs

Netary Expires: 10/22/2001

NOTARY PUBLIC OFFICIAL SEAL JAMES A. JACOBS ALABAMA AT LARGE My Commission Expires, 10/22/2001

(This area for notarial seal) Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242

In#L + 1998-44031

11/06/1998-44031 01:34 PH CERTIFIED SHELBY COUNTY JUNCE OF PREMATE DOI COM