THIS INSTRUMENT PREPARED	BY: (NAME) <u>Ka</u> l	ren Rushton		<u></u>
INIS INDINO.	(ADDRESS)	Compass Bank 15 south 20 S	treet	
		Birmingham. A	L 35233	<u></u>
STATE OF ALABAMA)	PARTIAL RELEA	SE OF RECORDED L	ien
COUNTY OF Jefferson)			
KNOW ALL MEN BY THES!	E PRESENTS, Tha	t, Compass Bar	nk, a corporation	, does
hereby release from the l	ien of that ce	rtain mortgage	e executed by	
Greystone Farms North. I	<u>.L.C.</u> On <u>11-2</u> 0	0- <u>96</u> , w	hich said mortga	ge was
recorded in the office	of the Judge o	of Probate Cou	irt of <u>Shelby</u>	ouncy
Alabama, in Instrument No	o. 1996-38580 π	odified in In	strument No. 1997	-10185
and Instrument No. 1998	-39622 and re	corded in Ins	trument No.1998	<u>-27120,</u>
amended in Instrument No	o. 1998-39624.	the follow	ing described an	id non e
other:		•		
	•			_1
Lot 34, according to the	First Amended	Plat of Greys	tone Farms North	, Phase
I, as recorded in Map Boo	k 23 page 57 ir	the Probate C	office of Shelby	County,
Alabama; being situated	in Shelby Coun	ty, Alabama.		
Mineral and mining rigth	s excepted.			
Said mortgage shall	l continue in i	full force and	effect with res	pect to
the other property cover	ed thereby.	1 .		
In Witness Whereon	E, Compass Bar	k, a corpora	tion, has caused	d these
presents to be executed	this 4th d	ay of Thrembe	<u>~</u> , 19 <u>98</u> .	
		pass Bank	IMA TON	
	By:	Its: Vice P	resident	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
I, the undersigned hereby certify that Train of Compass Bank, a corresponding to the contents of the executed the same volume.	oration, is sinowledge before instrument as	gned to the fame on this described as the act of	oregoing instruments at a that, being and with full au said corporation	ent, and informed thority, n.
Given under my hand and	Official seal	this 4th da	hten	, 1998.
	No	tary Public		

11/06/1398-44026
01:24 PH CERTIFIED
SHELB! COUNT! JUDGE OF PROBATE
001 CRH 8.50

FORM No. 99/33-1216 REV. 7/79

MY COMMISSION EXPIRES MAY 15, 2002