

Inst # 1998-43972

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 29, 1998 executed by  
JOSEPH T. MONELLA, MARRIED/HUSBAND AND MELODY E. MONELLA,  
MARRIED/WIFE

to  
LEADERS IN LENDING, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL  
BIRMINGHAM, ALABAMA 35208

and recorded in 1998-43971 SHELBY  
State of ALABAMA described hereinafter as follows:

County Records.

SEE EXHIBIT 'A' ATTACHED

Commonly known as:  
139 APRIL LANE, STERRETT, ALABAMA 35147  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_  
Date of Execution: NOVEMBER 4, 1998  
LEADERS IN LENDING, L.L.C.

On NOVEMBER 4, 1998 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared J. Hunter Palmer, Jr. Manager

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public Mandy Suggs  
My Commission Expires \_\_\_\_\_

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

WITNESS: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 1, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
LEADERS IN LENDING, L.L.C.  
200 UNION HILL  
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:  
LEADERS IN LENDING, L.L.C.  
200 UNION HILL  
BIRMINGHAM, ALABAMA 35208

11/06/1998-43972-04/07/97 DPS 118  
12:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
900 NEL 13.30

**EXHIBIT "A"**

Part of the SW 1/4 of the SE 1/4 of Section 21, Township 19 South, Range 1 East, more particularly described as follows:

From the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of Section 21, Township 19 South, Range 1 East, run Southwardly along the West line of said 1/4 - 1/4 a distance of 647.64 feet; thence left 89 deg. 06 min. 30 sec. a distance of 7.0 feet to the point of beginning; thence continue in a straight line a distance of 263.0 (Deed Meas. 263.39 feet) to a point on the West right of way line of a 30 foot road; thence left 90 deg. 63 min. 30 sec., (Deed Meas. 91 deg. 19 min. 53 sec.) a distance of 57.36 feet; thence right 29 deg. 04 min. 30 sec., (Deed Meas. 29 deg. 43 min. 22 sec.) a distance of 313.77 feet, (Deed Meas. 310.94 feet); thence left 26 deg. 01 min. (Deed Meas. 26 deg. 24 min.) along the chord of a 25 foot radius curve to the left a distance of 21.92 feet; thence left 16 deg. 54 min. 45 sec. along the chord of a 40 foot radius curve to the right a distance of 12.63 feet; thence left 80 deg. 51 min. a distance of 408.61 feet (Deed Meas. 409.07 feet); thence left 84 deg. 11 min. (Deed Meas. 84 deg. 08 min. 28 sec.) a distance of 328.18 feet to the point of beginning; being situated in Shelby County, Alabama.

**PARCEL II**

Commence at the Northwest corner of the Southwest 1/4 of the Southeast 1/4 of Section 21, Township 19 South, Range 1 East; thence run South along the West boundary of said 1/4 - 1/4 section for 647.64 feet; thence turn an angle to the left of 89 degrees 06 minutes 30 seconds and run 7.0 feet to the point of beginning; thence continue along last said course for 263.39 feet to the West line of a dirt road; thence turn an angle of 88 degrees 40 minutes 07 seconds to the right and run 167.0 feet along the West boundary of said dirt road; thence turn 91 degrees 19 minutes 23 seconds right and run 268.64 feet; thence turn an angle of 90 degrees 26 minutes 52 seconds to the right and run 167.0 feet to the point of beginning. Situated in Shelby County, Alabama.

EXHIBIT "A"

Commence at the Southeast corner of Section 21, Township 19 South, Range 1 East; thence run West along the South boundary line of said Section 21 for 2,685.19 feet; thence turn an angle of 90 deg. 28 min. 55 sec. to the right and run 48.92 feet to the North right of way line of Shelby County Highway No. 280, thence turn an angle of 90 deg. 34 min. 02 sec. to the right and run 270.0 feet to the point of beginning; thence continue along last said course of 30.0 feet; thence turn an angle of 90 deg. 44 min. to the left and run Northerly for 468.36 feet; thence turn an angle of 01 deg. 38 min. 23 sec. to the left and run 166.73 feet; thence turn an angle of 00 deg. 26 min. 29 sec. to the right and run 50.0 feet; thence turn an angle of 29 deg. 29 min. 05 sec. to the right and run 306.03 feet; thence turn an angle of 26 deg. 01 min. 15 sec. to the right and run 21.92 feet; thence turn an angle of 13 deg. 29 min. 00 sec. to the left and run 50.86 feet; thence turn an angle of 86 deg. 10 min. 30 sec. to the left and run 58.22 feet; thence turn an angle of 90 deg. 43 min. 00 sec. to the left and run 58.28 feet; thence turn an angle of 55 deg. 48 min. 15 sec. to the left and run 12.63 feet; thence turn an angle of 26 deg. 41 min. 00 sec. to the right and run 313.77 feet; thence turn an angle of 29 deg. 04 min. 30 sec. to the left and run 57.36 feet; thence turn an angle of 00 deg. 26 min. 23 sec. to the left and run 167.00 feet; thence turn an angle of 01 deg. 38 min. 17 sec. to the right and run 467.55 feet to the point of beginning.

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