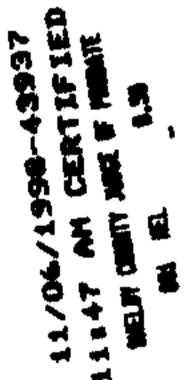
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BACK, FSB 2000 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0053 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 1988 executed by DONALD J. MANNING, UNMARKIED

LEADERS IN LENDING, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA and whose principal place of business is 200 UNION HILL BIRMINGHOM, ALABAMA 35208 and recorded in State of ALABAMA described hereinafter as follows:

County Records.



Commonly known as: 7032 INVERNESS GREEN LANE, BIRMINGHAM, ALABAMA 35242 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Date of Execution; OCTOBER 28. 1998 ALABAMA STATE OF **COUNTY OF** Jefferson IN LENDING. LADG before me, the Hunter Palmer On <u>october 29. 1998</u> (Date of Execution) undersigned, a Notary Public in and for said County J. Hunter Palmer Ts. Manager and State, personally appeared known to me to be the BY: and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is WITNESS: the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation, 幼年 じいとうしゃしょ しきりじゃく きゅっしょかん BONDED THEO SOLD STREET CNICKNESSERS (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires PREPARED BY: LEADERS IN LENDING, L.L.C.

200 UNION HILL SIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO: LEADERS IN LENDING, L.L.C.

200 UNION HILL BIRMINGHAM, ALABAMA 35209

Rev. 04/07/97 DPS 118