

Inst # 1998-43937

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 29, 1998 executed by  
DONALD J. MANNING, UNMARRIED

to  
LEADERS IN LENDING, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL  
BIRMINGHAM, ALABAMA 35208  
and recorded in 1998-43936 SHELBY  
State of ALABAMA described hereinafter as follows:

County Records.

11/06/1998-43937  
11:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DAVID NELSON

Commonly known as:  
7032 INVERNESS GREEN LANE, BIRMINGHAM, ALABAMA 35242  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF Jefferson

Date of Execution: OCTOBER 29, 1998  
LEADERS IN LENDING, L.L.C.

On OCTOBER 29, 1998 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

*J. Hunter Palmer*  
BY: J. Hunter Palmer  
ITS: Manager  
BY:  
ITS:

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

WITNESS:

Notary Public *Mandy Driggs*  
My Commission Expires

NOTARY PUBLIC, STATE OF ALABAMA  
MY COMMISSION EXPIRES AUG 1, 2001  
BONDED THROUGH THE STATE TREASURER  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
LEADERS IN LENDING, L.L.C.  
200 UNION HILL  
BIRMINGHAM, ALABAMA 35208  
AND WHEN RECORDED MAIL TO:  
LEADERS IN LENDING, L.L.C.  
200 UNION HILL  
BIRMINGHAM, ALABAMA 35208