This instrument was prepared by		Send Tax Notice To: David Cooch name		
(Name) <u>Larr</u>	y L. Halcomb		Lot 305 Fieldstone	e Park
(Address) 3512	Old Montgomery Highway ingham, AL 35209		Helena, AL 35080	
Corporation Form Wa	•			
STATE OF ALABAI	MA)	· · · · · · · · · · · · · · · · · · ·	- contract prese	NITE OF
	ferson)	KNOW ALL	MEN BY THESE PRESE	NIS.
	of TWENTY THOUSAND FIVE HU	NDRED AND NO/100-		
			DOLLARS (\$	20,500.00)
	antor, Harbar Homes, Inc.			a corporation
the said GRANTOR	as GRANTOR) in hand paid by t does by these presents, grant, bargain	a, sell and convey unto	David Cooc.	
	GRANTEE, whether one or more), to-wit:			
Lot 305, accorded in Malabama.	ording to the Survey of Phas Map Book 18, Page 113, in th	e I, Fieldstone Pa e Probate Office o	rk, Third Sector, a f Shelby County,	.s
Mineral and π	ining rights excepted.		•	
Authors to the	xes for 1999. strictions and covenants, r	estrictions, easem	ments, and building	
		••		₩ E .
				11/06/1998-438 11/06/1998-438 11/06/1998-438 11/06/1998-438 11/06/1998-438
		•		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
TO HAVE A	ND TO HOLD, To the said GRANT	EE, his, her or their heirs	and assigns forever.	
And said G	RANTOR does for itself, its such igns, that it is lawfully seized in a good right to sell and convey the defend the same to the said G	cessors and assigns, confee simple of said property	ovenant with said GRA emises, that they are front that it will, and its sur	ccessors and assigns
	S WHEREOF, the said GRANTOR b	ovits Vice Presid	lent	who is authorized
to execute this conv	eyance, hereto set its signature and s	· y		•
this the 2nd			19 <u>98</u> .	
ATTEST:		Harbar H	nes, Inc.	
HILDI.	<u> </u>		enney Battow, Vice E	resident
OT ATE OF A	Labama)	1		
3,71.201)			•
COUNTY OF JO	efferson) Larry L. Halcomb	a Not	ary Public in and for said	County, in said State,
hereby certify that		•		
		ar Homes, Inc.	, a	corporation, is signed
	conveyance, and who is known to the conveyance, he, as such	to me lacknowledged b	efore me on this day in the suthority, executed the	
Given under	my hand and official scal, this the	2nd day of	November 2	. 1998
	My Commission Ex Jacquery 22, 286		Notary Public	