

STATE OF ALABAMA
SHELBY
COUNTY ~~JEFFERSON~~ X

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 4TH Day of NOVEMBER, 19 98 executed by MARGIE D. WHITEHEAD, AN
UNMARRIED WOMAN

which said mortgage is recorded in the Office of the Judge of Probate of SHELBY County, State of Alabama, in Instrument Number 1998-43865, et seq.
Legal Description:

LOT 9, ACCORDING TO THE SURVEY OF SOMERSET TOWNHOMES, AS RECORDED IN MAP BOOK 10, PAGE 14, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 4TH day of NOVEMBER, 19 98.

BY:


John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4TH day of NOVEMBER, 19 98.


NOTARY PUBLIC

ANNE R. STRICKLAND

My Commission expires :
5/11/01

THIS INSTRUMENT WAS PREPARED BY:

ANNE R. STRICKLAND, ATTORNEY
5330 STADIUM TRACE PKWY, STE 250
BIRMINGHAM, AL 35244

Inst # 1998-43866

11/06/1998-43866

09:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CMH

8.50