## ASSIGNMENT

## STATE OF ALABAMA COUNTY OF SHELBY

11/06/1998-43825 09:01 AM CERTIFIED SELTY CHATY MACE OF PROMITE 001 CM 1.50

FOR VALUE RECEIVED	GOL CEN \$.50	្ត
SCOTT MORTGAGE CORPORATION		<b>9</b>
•	NSFERRED, SOLD, ASSIGNED, CONVEYED AND	4
SET OVER TO CHARTER FEDERAL S	SAVINGS -AND LOAN ASSOCIATION	œ-
TO A COLOR WITH A COLOR OF THE	PROGRESSING AND ACCIONS ALL OR	6
AS ASSIGNEE, ITS SUCCESSORS, RE	PRESENTATIVES AND ASSIGNS, ALL OF	<del>-</del>
ASSIGNOR'S RIGHTS, TITLE AND IN	TEREST IN AND TO THAT CERTAIN SECURITY	•
•	F TRUST, ETC.) EXECUTED BY	7
KATHY BONNER FISH AND ROBERT H. FIS	3H	<u>چ</u>
TO SCOTT MORTGAGE CORPORATION	, DATED,	
OCTOBER 27, 1998 AND RECOR	DED IN DEED BOOK (MORTGAGE VOLUME)	
7998 , PAGE 43883	-, IN THE OFFICE OF THE CLERK OF	
THE PROBATE COURT OF SHELBY	COUNTY, ALABAMA.	
THE ASSIGNOR HEREIN SPECIFICAL	LY SELLS, TRANSFERS AND CONVEYS TO THE	_
ABOVE ASSIGNED, ITS SUCCESSOR	S, REPRESENTATIVES AND ASSIGNS, THE	
AFOREMENTIONED SECORITY INST	RUMENT, THE PROPERTY DESCRIBED	
THEREIN, THE INDUSTREDUESS SECT	URED THEREBY, TOGETHER WITH ALL THE	
· ·	, OPTIONS, PRIVILEGES AND IMMMUNITIES	
CONTAINED THEREIN.		
THE ASSIGNOR HEREIN HAS THIS D	AY SOLD AND ASSIGNED TO THE ASSIGNED	
HEREIN THE NOTE SECURED BY TH	E AFOREMENTIONED SECURITY INSTRUMENT	
AND THIS TRANSFER IS MADE TO S	ECURE THE ASSIGNEE, ITS SUCCESSORS,	
REPRESENTATIVES AND ASSIGNS II	N THE PAYMENT OF SAID NOTE.	
IN WITNESS WHEREOF, THE ASSIGN	IOR HAS HEREUNTO SET ITS HAND AND SEAL	
THIS 27THDAY OF _		ma .mmonus
	SCOTT MORTGAGE CORPORATION, BY AND THROUGH I	SOCTATION
11 A1 m.	IN FACT, CHARTER FEDERAL SAVINGS AND LOAN AS	SOCIATION
the Win Hammack	DY: THUMMONE V	
UNDIAL WITNESS	TIFLE LINDA DRUMMOND, VICE PRESIDENT	
ı	BY: Will CSLIL	
ļ ,	TITLE WILLIAM C. GLADDEN, SECRETARY	
CORPORATE SEAL		
CORTORATION		
STATE OF AXXIONIA GEORGIA	<b>6</b>	
COUNTY OF TROUP		
ON THIS 27THDAY	OCTOBER .	
1998 , I, VALERIE A. VIDAI		
A MOTARY BURLIC IN AND BOR SAL	D COUNTY AND STATE HEREBY CERTIFY	
	AND <u>WILLIAM C. GLADDEN</u>	
	AND SECRETARY	
7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ND LOAN ASSOCIATION, ARE SIGNED TO THE	
OF CHARLER PEDERAL SAVINGS AN	A PER KNOWN TO MR. ACKNOWI RDGRD	
FOREGOING INSTRUMENT AND WIT	O ARE KNOWN TO ME, ACKNOWLEDGED	
BEFORE ME ON THIS DAY THAT DE	NO INFORMED OF THE CONTENTS OF SUCI	
INSTRUMENT, HAVE AS SUCH AND	WITH FULL AUTHORITY,	•
EXECUTED THE SAME VOLUNTARIL	Y AND AS THE ACT OF SAID	
SIGNATURES	·	
GIVEN UNDER MY HAND AND OFFIC	CIAL SEAL OF OFFICE THIS 27TH 27TH	
DAY OF OCTOBER	. 1998	
	) ) ( VINILL	
NOTARY PUBLIC: Va Derre	1. 11 (a) 1. 11 (b) 1/4 (b) 1/4 (c) 1/	
MY COMMISSION EXPIRES:	DAMES	
	NOTARY SEEL GEORGIA	