

This instrument was prepared by

**HARRISON, CONWILL, HARRISON & JUSTICE**

P. O. Box 557

Columbiana, Alabama 35051

**WARRANTY DEED**

500

STATE OF ALABAMA  
Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100-----Dollars and settlement of litigation

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

**JOHN T. MEWBORN**

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

**U.S. ALLIANCE COOSA PINES CORPORATION**

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

A parcel of land in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 30, Township 19 South,  
Range 1 East, Shelby County, Alabama, described as follows:

Commence at the Northwest corner of said Section 30; thence run east along  
the north section line 1917.55 feet to the point of beginning; thence  
continue last course 198.13 feet; thence turn right 78 deg. 10 min. 34 sec.  
and run southeast 85 feet to the point of intersection of a fence line  
running East and West; thence turn right and run in a westerly direction  
along the meandering of said fence line a distance of 239 feet to a point;  
thence turn right and run in a northeasterly direction a distance of 65  
feet to the point of beginning of the property herein conveyed; Said  
parcel being shown in survey of Amos Cory dated February 19, 1990.

SEE PARTIAL COPY OF SAID SURVEY ATTACHED AS EXHIBIT "A".

GRANTOR RESERVES unto himself a personal license to transverse the above  
described property on an occasional basis to make use of a lake located  
on the remainder of Grantor's property. It is understood and agreed that  
this is a personal license and cannot be assigned, sold, or transferred to  
any other person and ceases upon Grantor's death.

**GRANTEE'S ADDRESS:**

17589 Plant Road  
Coosa Pines  
Alabama 35044-0555

Inst # 1998-43780

11/05/1998-43780  
02:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
ONE CN 11.30

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated  
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators  
shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 24<sup>th</sup>  
day of November, 19 98.

(SEAL)

John T. Mewborn  
John T. Mewborn

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama

Shelby COUNTY

General Acknowledgment

I, the undersigned  
in said State, hereby certify that JOHN T. MEWBORN

a Notary Public in and for said County,

Whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being  
informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24<sup>th</sup> day of November, A.D. 19 98.

Carle L. Lumbkin  
Notary Public

11/05/1998-43780  
02:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.50

~~Johnnie~~