Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:161739 "SANSOM" Lender ID:1953/1662004408 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS.

That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/04/1994, made and executed by JAMES B. SANSOM AND WIFE JUDY C. SANSOM, to secure payment of the principal sum of \$75,000.00 plus interest, originally to THE HUTSON COMPANY, INC., in the County of SHELBY and the State of ALABAMA, Recorded 03/10/1994 as Instrument No. 1994-07893 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address:120 Southlake Ln, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

October 22

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

ON October 22, 1998, I, Debbie L. Croy, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that ROBERT L. PETREY, VICE PRESIDENT, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day NOTARY PUBLIC the same bears date . .

WITNESSAmy hand and official seal,

Notary Expire: 02/23/2002

(This area for notarial seal)

Morton.

Seal

PLABAMP

OFFICIAL SEAL DEBBIE L CROY

ALABAMA AT LARGE

My commission Expires 2/23/2002

Document Prepared By: Jennifer Dantzler, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242 DJS-19961021-0016 ALSHELB SHELBY AL BAT: 2273/161739 KXALDOM1

Inst & 1998-43767

11/05/1998-43767 02:02 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI CRH