Mortgagor:

Brian B. O'Brien

Sandra G. O'Brien

MAI Loan # PIF Date:

521147 05/18/98

State of Alabama

County of Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

LOT 7-B, ACCORDING TO THE SURVEY OF LOTS 6, 7, AND 7-A, OF THE GLEN AT GREYSTONE, SECTOR ONE, AS RECORDED IN MAP BOOK 18, PAGE 131, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Recorded in Book Instrument # 1998-09799 Page

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 27th day of October. <u> 1998</u>.

(CORPORATE SEAL)

BY: Satricia a. Constant Patricia A. Copeland

Vice President

State of Alabama

County of Jefferson

I. Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A. Copeland, whose name as Vice President of Mortgage America, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 27th day of October, 1998.

Notary Public

My Commission Expires: May 31, 2000

(SEAL)

This instrument prepared by

ARMANTHA BARLOW Mortgage America, Inc. PO Box 43500 Birmingham, Al. 35243

Inst # 1998-43755

11/05/1998-43755 Oi:39 PH CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 8.50 OO1 CRH