Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:151414 "VIRCIK" Lender ID:1818/1661122624 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS.

That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/24/1993, made and executed by MICHAEL JOSEPH VIRCIK AND WIFE KATHRYN L KALA-VIRCIK, to secure payment of the principal sum of \$52,000.00 plus interest, originally to COLONIAL BANK, in the County of SHELBY and the State of ALABAMA, Recorded 10/07/1993 as Instrument No. 1993-31110 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1233 7th Ave Sw, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

Mortgage

Corpora

Seal

CABAMA

IN WITNESS WHERBOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

On <u>October 26. 1998</u>

BY: flush by and a second

ROBERT L. PETREY, WICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

ON October 26, 1998, I, Debbie L. Croy, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that ROBERT L. PETREY, VICE PRESIDENT, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Debbie L. Croy Notary Expires: 02/23/2002 NOTARY PUBLIC
OFFICIAL SEAL
DEBBIE L CROY
ALABAMA AT LARGE
My commission Expires 2/23/2002

(This area for notarial seal)

Document Prepared By: Jennifer Dantzler, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242

MD-19981023-0009 ALSHELB SHELBY AL EAT: 2279/161414 (XALDOM1)

Inst & 1998-43751

11/05/1998-43751
D1:32 PM CERTIFIED
SHELBY COUNTY JUSCE OF PROBATE
OOL CON 8.50