

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-106(n).		No. of Additional Sheets Presented:		THE FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to:					
GREEN TREE FINANCIAL CORP-ALABAMA 324 INTERSTATE PARK DRIVE MONTGOMERY, AL 36109					
THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer					
Pre-paid Acct. # _____					
2. Name and Address of Debtor (Last Name First if a Person)					
MASSEY, A.C. 1781 HWY 5 WILSONVILLE, AL 35186					
Social Security/Tax ID# _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)					
MASSEY, OPAL M. 1781 HWY 5 WILSONVILLE, AL 35186					
Social Security/Tax ID# _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. Name and Address of Secured Party					
ALABAMA HOME CENTER, INC.  34575 US HWY 280 SYLACAUGA, AL 35150 Social Security/Tax ID# _____					
<input type="checkbox"/> Additional secured parties on attached UCC-E					
4. Name and Address of Assignee of Secured Party (IF ANY)					
GREEN TREE FINANCIAL CORP-ALABAMA 324 INTERSTATE PARK DRIVE MONTGOMERY, AL 36109					
5. The Financing Statement Covers the Following Types (or items) of Property:					
1999 REDMAN 32 X 76 SERIAL# 14902390 (MANUFACTURED HOME) AND INCLUDING ALL ATTACHMENTS, APPURTENANCES AND HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME. LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATES DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED. COUNTY: SHELBY					
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so):					
<input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.					
<input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.					
<input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.					
<input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor.					
<input type="checkbox"/> as to which the filing has lapsed.					
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>49,497.06</u> Mortgage tax due (1% per \$100.00 or fraction thereof) \$ <u>74.25</u>					
8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5). <u>see</u>					
Signature(s) of Secured Party(ies) (Required only if filed without debtor's signature - see Box 6)					
A.C. MASSEY <u>A.C. Massey</u> Signature(s) of Debtor(s) OPAL M. MASSEY <u>Opal M. Massey</u> Signature(s) of Debtor(s)					
ALABAMA HOME CENTER, INC. <u>22333954</u> Signature(s) of Secured Party(ies) or Assignee <u>Carrie M. Hammond</u> Signature(s) of Secured Party(ies) or Assignee					
Type Name of Individual or Business					
(1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY - ACKNOWLEDGEMENT (5) FILE COPY - DEBTOR(S) (2) FILING OFFICER COPY - NUMERICAL (4) FILE COPY - SECURED PARTY(IES)					

**MORTGAGE**

**REARMORTIZED LOAN**

332

Loan Number R250041-11

984NHA

Inst # 1998-43725

STATE OF ALABAMA.

SHELBY COUNTY

WHEREAS,

A.C. Massey and wife, Opal Massey

IS/ARE INDEBTED TO THE FEDERAL LAND BANK OF NEW ORLEANS. HEREINAFTER CALLED MORTGAGEE.  
IN THE SUM OF Eighty-Four Thousand and no/100 (\$84,000.00)

DOLLARS, AS EVIDENCED

BY A PROMISSORY NOTE OF EVEN DATE HERewith, PAYABLE TO THE ORDER OF THE FEDERAL LAND BANK OF NEW ORLEANS  
IN INSTALLMENTS WITH INTEREST ACCORDING TO THE TERMS OF SAID NOTE, THE LAST INSTALLMENT BEING DUE AND PAYABLE ON

THE 1st DAY OF March 2001

NOW, THEREFORE, TO SECURE THE PAYMENT OF SAID INDEBTEDNESS, ATTORNEY'S FEES AND THE PERFORMANCE OF  
COVENANTS AND AGREEMENTS HEREIN MADE,

A.C. Massey and wife, Opal Massey

HEREINAFTER CALLED GRANTOR, WHETHER ONE OR MORE, IN CONSIDERATION OF THE PREMISES AND FIVE (\$5.00) DOLLARS  
PAID TO GRANTOR BY MORTGAGEE, DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY UNTO SAID MORTGAGEE, ITS SUCCE-

SORS AND ASSIGNS, THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN Shelby  
COUNTY, ALABAMA, TO-WIT:

**PARCEL A:** Commence at the SE corner of NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 14, Township 21 South, Range 2 West; thence run West along South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 500.09 feet to the point of beginning; thence turn an angle of 90 degrees 30 minutes to the right and run a distance of 195.73 feet; thence turn an angle of 90 degrees 35 minutes to the left and run a distance of 210.00 feet to the East line of the existing Hoover Road; thence turn an angle of 89 degrees 25 minutes to the left and run South along East line of the existing Hoover Road a distance of 210.00 feet to a point on the North right-of-way line of Alabama Highway No. 70; thence turn an angle of 92 degrees 12 minutes to the left and run along the North right-of-way line of said highway a distance of 86.79 feet; thence turn an angle of 2 degrees 52 minutes to the right and run along the North right-of-way of said Highway a distance of 123.30 feet; thence turn an angle of 90 degrees 38 minutes to the left and run North 14.27 feet to the point of beginning. Situated in the NE $\frac{1}{4}$  of NW $\frac{1}{4}$  and SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 14, Township 21 South, Range 2 West, Shelby County, Alabama.

**PARCEL B:** The E $\frac{1}{2}$  of the E $\frac{1}{2}$  of the NE $\frac{1}{4}$ , in Section 8, Township 21 South, Range 1 East, containing forty acres, more or less.  
ALSO, the W $\frac{1}{2}$  of the E $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 8, Township 21, Range 1 East, containing forty acres, more or less.  
Situated in Shelby County, Alabama.

Subject to easements and rights-of-way of record.

This instrument was prepared by Harrison, Conwill, Harrison & Justice  
Attorneys at Law  
P.O. Box 557  
Columbiana, Alabama 35051

11/05/1998-43725  
11:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE CRH 92.10

Harrison & Conwill