

This form was prepared by Holliman, Shockley & Kelly
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205-663-0281

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1675 Montclair Road, Suite 230, Birmingham, AL 35210, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated October 9, 1998, made and executed by Alan Gleason and wife Barbara L. Gleason, to and in favor of HomeFirst Mortgage, LLC and given to secure payment of One Hundred Thirty-Four Thousand, Four Hundred and no/100-DOLLARS which Mortgage is of record in Book, Volume or Liber No. 1998-41014 at page _____ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 9, 1998.

HomeFirst Mortgage, LLC

BY: 

George C. Hawkins, III

ITS: Authorized Signatory

STATE OF ALABAMA
COUNTY OF ~~SHELBY~~ Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as it's authorized signatory of HomeFirst Mortgage, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 9th day of October, 1998.

My commission expires: 12-13-98


Notary Public

A JMC AL

Inst # 1998-43673

11/03/1998-43673

10:02 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CMH

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