

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 1st Day of

October 19 98 executed by

Randal G. Evans and wife Lisa M. Evans

which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1998-40999, et seq.

Legal Description:

Lot 33, according to the Survey of Phase I, Fieldstone Park Sector, as recorded in Map Book 18, page 113 A & B, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 1st day of October, 19 98.

BY:

John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1st day of October, 19 98.

Notary Public

My Commission expires: 11-28-2000

THIS INSTRUMENT WAS PREPARED BY:

Holliman, Shockley & Kelly
2491 Pelham Parkway
Pelham, AL 35124

Inst # 1998-43674

11/03/1998-43674

10:02 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50