

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 30, 1998 executed by
PAMELA CHILDERS, MARRIED AND JAMES CHILDERS, MARRIED

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

See attached Exhibit "A"

Commonly known as:
150 HWY 227, HELENA, ALABAMA 35080
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: JUNE 30, 1998

LEADERS IN LENDING

On JUNE 30, 1998 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the
and

J. Hunter Palmer
Manager

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA
NOTARY PUBLIC STATE OF ALABAMA

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

Inst # 1998-43673

11/03/1998-43673
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

EXHIBIT "A"

Commence at the Northeast corner of Section 27, Township 20 South, Range 4 West, and run in a Westerly direction along the North line of said Section for 60.0 feet to the point of beginning; thence continue along the last stated course for 448.50 feet to a point; thence 122°00' left and run in a Southeasterly direction for 467.37 feet to a point; thence 112°14'13" left and run in a Northeasterly direction for 343.39 feet to a point; thence 15°41'45" left and run in a Northerly direction for 117.53 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 1998-43673

11/05/1998-43673
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00