

Inst # 1998-43671
11/05/1998-43671
10:02 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CM 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
~~2000-05-08~~ May 27, 1998 executed by
KAREN D. JOHNSON, UNMARRIED

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 100 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

and recorded in ~~REFERENCE~~ SHELBY
State of ALABAMA described hereinafter as follows:
LOT 70 AMBERLEY WOODS 5TH SECTOR MB21 PAGE 8

County Records.

Commonly known as:
1808 AMBERLEY WOODS CIRCLE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: ~~2000-05-08~~ May 27, 1998

LEADERS IN LENDING

On ~~2000-05-08~~ May 27, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

manager

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001.
ENTERED THRU NOTARY PUBLIC UNDERWRITING.
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

100 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

100 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213