REND TAX NOTICE TO:

This Form Provided By	SEGULA	I HOTICE TO:
HELBY COUNTY ABSTRACT & TITLE CO., INC.	(Name)	Rex Allen Horton
P. O. Box 752 - Culombions, Alabama 35051 (205) 669-6204 (205) 669-6291 Fex(205) 669-3130		19191 RIVER Dr. 5 helby A1 35143
(205) 669-6204 (205) 669-6291 1-0112-07 007 2-104	(Address)	- Lolby - A1 25143
Instrument was proposed by		2 4 C1 1. 55.1-
Mike T. Atchison, Attorney at Law		
P O Box 822, Columbiana, AL 35051	******	
	. Alabama	
REANTY DEED-Lowyers Title Incurance Corporation, Birmingham		
TE OF ALABAMA HELBY COUNTY		
Thirty Five Thousand and no/100-		
at in consideration of		
		in the receipt whereof is acknowledged, I
the undersigned granter (whether one or more), in hand pold by the	Manage was	
we. ohnny Lowe, a married man		
	all and cours	v unto
rein referred to an granter, whether one or more), grant, bargain, t		
lex Allen Horton		
erein referred to as grantes, whether one or mere), the following 4	secribed real , Alabama, U	estate, situated im
Shelby	, Albertan, o	-
Lots 2 and 3 in Block 7 of Pine Grove Camp, accord Camp, map of which is recorded in the Probate Off: situated in the SE 1/4 of SE 1/4, Section 12, Town County, Alabama.	ice of She	ilby County, Alabama, being
Subject to taxes for 1999 and subsequent years, eand permits of record.	asements,	restrictons, rights of way
THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD	n ለፑ ፕዝድ (RANTORS, OR HIS SPOUSE.
THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTER	0. 1	,
09.5i Weby (AN CERT	Many LE
99	CR61 ' 47	
·		
TO HAVE AND TO HOLD to the said grantee, his, her or their beim	and assigns	forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executives and assigns, that I am (we are) lawfully select in fee simple unless otherwise noted above; that I (we) have a good right to sell ambeirs, executors and administrators shall warrant and defend the se	utors, and adm do of said pre- d convey the s ime to the sai	ninistrators covenant with the and Christmanese, mises; that they are free from all ensumbranese, ame as aforesaid; that I (we)drill and my (our) if GRANTEES, their heirs and assigns forever,
IN WITNESS WHEREOF, have hereunte set	yhand	s(s) and seal(s), this30th
October 19 98		
	$()_{a}$	The Land
(Seat)	Jan	my () alle (Beel
	Johnny I	ove /
(Seal)	<i>/</i>	
		(Beel
(Seal)	4	pados del 4 - 1 de
	•	
Shelby COUNTY	General Ack	new judg mant
the undersigned authority	, a No	tary Public in and for said County, in said Stat
\$		
the terminal and the second and the	and wh	hadre to me, acknowledged before t
on this day, that, being informed of the contents of the conveyance	•	
Giatil auser må usus men ensemt sem mineren and mineren	Ment	tain & Name
My Commission Expires: 10/16/2003	المعالمة في المعالمة	Notary Public.
on the day the same bears date. Given under my hand and official seal this30thday of		

My Commission Expires: 10/16/2003

• 3/24/2002