TRANSFER AND ASSIGNMENT

STATE OF	ALABAMA				
COUNTY OF	SHELBY	•			
does hereby grad 6491 F its successors an together with de	ALUE RECEIVED, the undersign, the bargain, sell, convey, assign, EACHTREE INDUSTRIAL BLad assigns, those certain mortgage but thereby secured, the notes the eyed by said mortgages, via:	and deliver unto L.VD, ATLANTA, GA. s hereinafter more part	IBERTY MORTGAG 30360 icularly and file as inc	dicated below,	ION
NAME(\$) OF MORTGAGOR MICHAEL T. A NENA G. ATC HUSBAND AND	ATCHINGON ATCHISON ATCHISON ATCHISON ATCHISON	PAGE 8-43627	COUNTY SHELBY	STATE ALABAI	ΜA
			•		
THIS TRA	NSFER AND ASSIGNMENT is	without recourse upor	the undersigned.		
TO HAVE	AND TO HOLD unto the said		AGE CORPORATION INDUSTRIAL BLV		
IN WITN	ESS WHEREOF, the said F	IRST SECURITY MO			. avanuad
this the 30t	th day of October 1	998	ortgages has caused the		EXECUTED
ATTESTED		BY Donn	ie Wyatt, Presi	dent	.
BY:	<u> </u>	•	•		
STATE OF COUNTY OF	ALABAMA SHELBY				
whose names as respectively, of are signed to the being informed		and and AORTGAGE are known to me, acknown to ficers	owledge before me or	n this day that.	
GIVEN U	NDER MY HAND AND OFFIC	CIAL SEAL this	Jellen 1	October	1998
		I	Notary Public		11.7/5
M.,	9/12/99		•		SITEN
My commission	a expires: [[' - [- (- / - / - / - / - / - / - / - / - /	· · · · · · · · · · · · · · · · · · ·		- -	JANTON
		Inst	\$ 1998-4368	28	

11/05/1998-43628 08:09 AM CERTIFIED SHELD! COUNTY JUNE OF PROBATE 001 CRH 8.50

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