4.50

This instrument was prepared by	Send Tax Notice Toy ALAN J. PITTS
(Name) GENE W. GRAY, JR.	name 5200 OLD MILL CIRCLE
	address PELHAM, ALABAMA 35124
(Address) 2100 SOUTHBRIDGE PARKWAY, #638 BIRMINGHAM, ALABAMA 35209	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	SURVIVORSHIP
STATE OF ALABAMA Jefferson COUNTY KNOW ALL MEN BY T	THESE PRESENTS.
That in consideration of ONE HUNDRED TWENTY THOUSAND	AND NO/100 DOLLARS(\$120,000.00)
to the undersigned grantor or grantors in hand paid by the GRANTE CHARLES T. HILL, A SINGLE PERSON	EES herein, the receipt whereof is acknowledged, we.
(herein referred to as grantors) do grant, bargain, sell and convey ur	nto ALAN J. PITTS AND WIFE, VIRGINIA A. PITTS
(herein referred to as GRANTEES) as joint tenants with right of sur	rvivorship, the following described real estate situated in
SHELBY County, Alabama to-wit:	
LOT 15, ACCORDING TO THE SURVEY OF OLD MILL IN MAP BOOK 8, PAGE 156 IN THE PROBATE OFFIC	E OF SHELBY COUNTY, ALABAMA.
SUBJECT TO: ADVALOREM TAXES FOR THE YEAR 1998 WHICH ARE	A LIEN, BUT NOT DUE AND PAYABLE
UNTIL OCTOBER 01, 1998.	
EASEMENTS AND SET BACK LINES AS SHOWN BY THE EASEMENT AND RIGHT OF WAY GRANTED ALABAMA PO	WER COMPANY AND SOUTH CENTRAL HELL
TELEPHONE COMPANY RECORDED IN DEED BOOK 353, RIGHT OF WAY GRANTED TO SOUTH CENTRAL BELL T	PAGE 990. PELEPHONE COMPANY RECORDED IN DEED
BOOK 353 PAGE 808 AND 810.	
RIGHT OF WAY GRANTED ALABAMA POWER COMPANY F AND DEED BOOK 101, PAGE 531.	
NOTES AND RESTRICTIONS AS SET OUT ON RECORDS	ED MAP.
\$119,376.00 OF THE CONSIDERATION WAS PAID FE	ROM THE PROCEEDS OF A MORTGAGE
	·
of the parties to this conveyance, that (unless the joint tenancy hereby herein) in the event one grantee herein survives the other, the entire intersurvive the other, then the heirs and assigns of the grantees herein shall take as tenance and i (we) do for myself (ourselves) and for my (our) heirs, exercised to the sample of said to	premises; that they are free from all encumbrances, unless otherwise noted me as aforesaid; that I (we) will and my (our) heirs, executors and
IN WITNESS WHEREOF, have hereunto setm	hand(s) and seal(s), this15th
day of <u>May</u> , 19 <u>98</u> .	
	Inst * (396-43603). (Seal)
(Seal)	Inst CHABLE POHAM (Seal)
(Seal)	
(Seal)	(Seal)
	11/04/1998-43603
STATE OF ALABAMA Jefferson COUNTY	
	SHELBY COUNTY JUDGE OF PROBATE A Notary Public in and for said County, in said State, hereby certify that
CHARLES T. HILL	Anown to me, acknowledged before me
on this day, that, being informed of the contents of the conveyant on the day the same bears date.	
Given under my hand and official seal this <u>15th</u> day	The state of the s
•	GENE M GRAY JR. Notary Public
DCAL03W	

"我想"。 "我们,我们就是一个人的。"