

CONTRACT /POOL #
COMMITMENT #:
LOAN NO: 60335836

WHEN RECORDED MAIL TO:
AMERICAN MORTGAGE EXCHANGE, INC.
4834 WETTERBURN WAY
NORCROSS, GA 30092
770-440-8444

Inst # 1998-49595

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOWN ALL MEN BY THESE PRESENTS: THAT WHEREAS American Mortgage Exchange, Inc., hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100THS DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from:

Fleet Mortgage Corporation
2210 Enterprise Drive
Florence, SC 29501

herein after referred to a Assignee, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all rights, title and interest in and to the certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of 10/27/98, made and executed by DONALD J. EMILLIAN JR. * which said Security Instrument was recorded on 11-4-98 as Reception No. _____ in Book NO. 1998 at Page 43594, in the office of the County Clerk and Recorder of Shelby County Records, _____ and which Security Instrument covers property described as:

*AND JAN B. EMILIAN, HUSBAND AND WIFE

AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Property Address: 541 TALON COURT
Birmingham, AL 35242

Loan Amount: \$ 155500

TOGETHER with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 27TH day of OCTOBER, 1998.

American Mortgage Exchange, Inc.

BY: [Signature]

Print or type name & title JAMES L. PEFANIS PRESIDENT

By: _____

Print or type name & title _____

ACKNOWLEDGEMENT

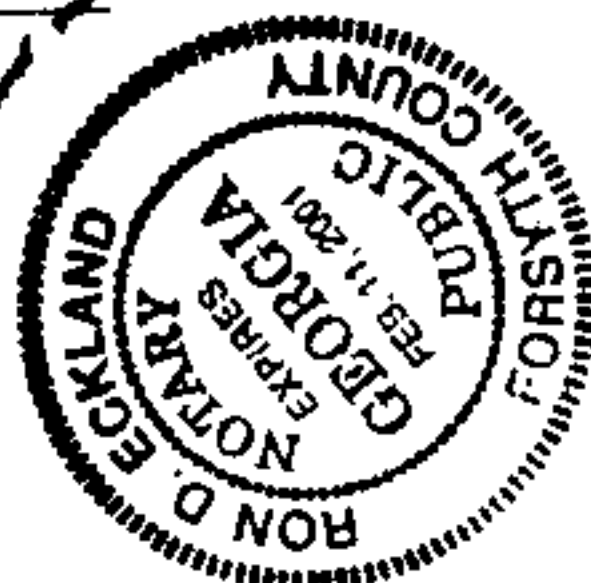
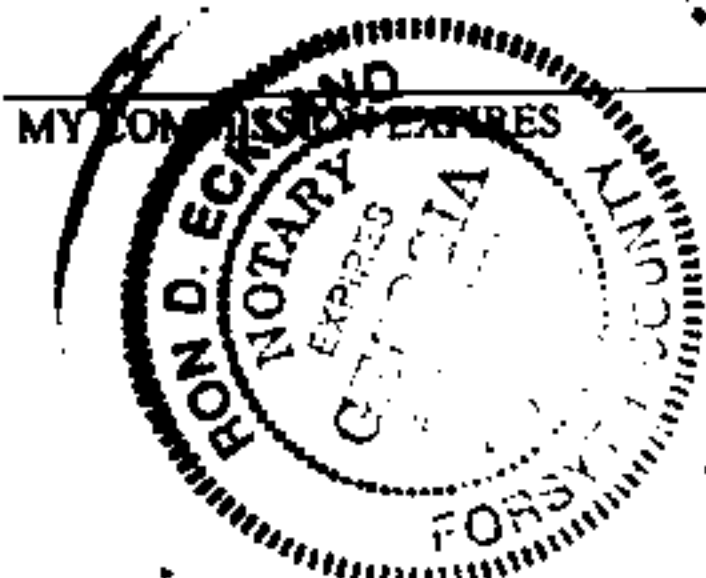
STATE OF GEORGIA
COUNTY OF WINNETT

On this 27TH day of OCTOBER, 1998 before me, the undersigned Notary Public personally appeared JAMES L. PEFANIS who acknowledged himself/herself to be PRESIDENT and such officers being authorized so IN WITNESS HEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

[Signature]
WITNESS

MY COMMISSION EXPIRES



11/04/1998-43595
02:40 PM CERTIFIED
RECEIVED JUNE 8, 1999