Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:004377925 "Ryan" Lander ID:1863179244/PIF 10-05-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/26/1994, made and executed by CHRISTOPHER T RYAN AND WIFE KELLY L RYAN, to secure payment of the principal sum of \$74,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 09/09/1994 as Instrument No. 1994-29722 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 34 Monte Tierra Tr, Montevallo, AL, 35115

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. (DATE)

MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On .

OCT 3 0 1908 , before me, Terri McMillan, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan, Notary Public Notary Expires: 02/27/2001

(This area for notarial seal) Document Prepared By: Carlissa Gray/605 S. Perry, St. Montgomery, Al. 36104 (334)223-3426 KAT-19991027-0109 ALBHELB 01064 SHELBY AL BAT: 5463/004377925 KXALDOM1

Inst # 1998-43542

11/04/1998-43542 12:16 PH CERTIFIED SHELBY COLOTY JUNCE OF PRIMATE 8.50 001 CRH