

STATE OF ALABAMA

TALLADEGA COUNTY

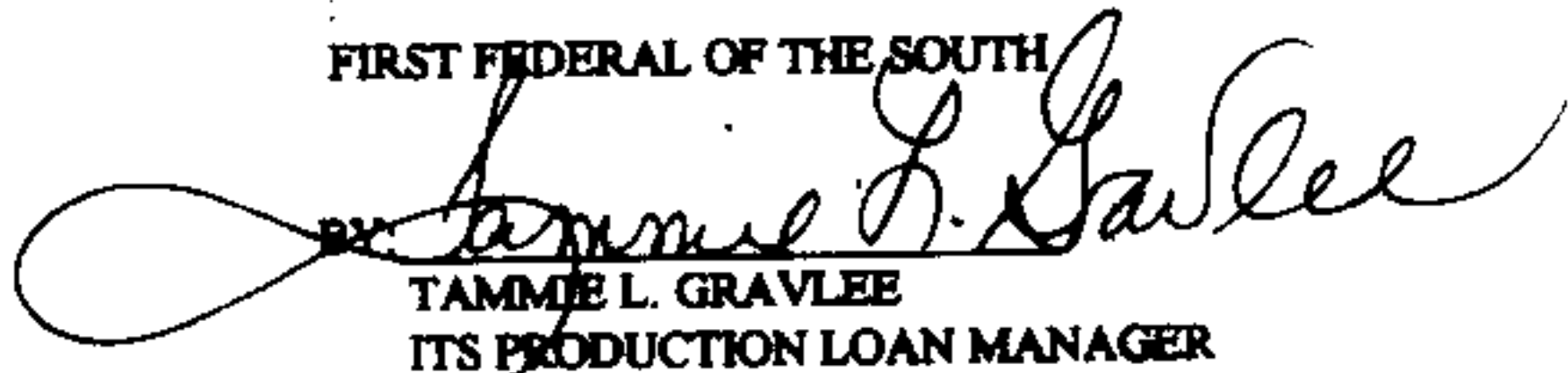
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES  
HEREBY GRANT, BARGAIN, SELL, CONVEY ASSIGN AND DELIVER TO HOMESIDE  
LENDING, INC. , ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE EXECUTED  
BY JUDITH T. ADKINS, A SINGLE WOMAN, TO THE UNDERSIGNED, WHICH MORTGAGE IS  
RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY  
ALABAMA, IN 1998-43537

TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED  
AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND  
PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE  
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 30TH DAY OF  
OCTOBER, 1998.

FIRST FEDERAL OF THE SOUTH

  
TAMMIE L. GRAVLEE  
ITS PRODUCTION LOAN MANAGER

STATE OF ALABAMA  
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,  
HEREBY CERTIFY THAT TAMMIE L. GRAVLEE WHOSE NAME AS PRODUCTION LOAN  
MANAGER OF FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE  
FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON  
THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH  
OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS  
THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 30TH DAY OF OCTOBER, 1998.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 11/3/2000

11/04/1998-43538  
12:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1998-43538