

ASSIGNMENT OF MORTGAGE

116454

STATE OF Alabama
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that ALABAMA TELCO CREDIT UNION
 (Assignor), for value in hand paid by SYNOVUS MORTGAGE CORP.
 (Assignee), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and
 assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by
JACK HERMAN COTTON, JR. and LAVERNE H. COTTON, HUSBAND AND WIFE on the
28th day of October, 1998, and recorded in Book 1998, Page 43460, of the
 records of the Judge of Probate Office of SHELBY
 County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described
 without recourse against the said ALABAMA TELCO CREDIT UNION.

IN WITNESS WHEREOF, ALABAMA TELCO CREDIT UNION has
 caused this instrument to be executed in its name and behalf by WILLIAM R. CHANCELLOR, its
 duly authorized VICE PRESIDENT, REAL ESTATE, and attested by MICHELLE BRODIE
PROCESSING MANAGER, on the 28th day of October, 1998.

CORPORATE SEAL

ALABAMA TELCO CREDIT UNION

William R Chancellor
 By: WILLIAM R. CHANCELLOR
 Title: VICE PRESIDENT, REAL ESTATE

ATTEST:

Michelle Brodie
 By: MICHELLE BRODIE
 Title: PROCESSING MANAGER

STATE OF Alabama
SHELBY COUNTY)

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that
WILLIAM R. CHANCELLOR whose name as VICE PRESIDENT, REAL ESTATE of
ALABAMA TELCO CREDIT UNION, a corporation is signed to the
 foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents
 of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said
 corporation. Given under my hand and official seal, this 28th day of October, 1998.

Patricia A Thrasher
 Notary Public: PATRICIA A. THRASHER
 My commission expires: 10/24/2000

NOTARY SEAL

This instrument was prepared by: ANNE SHERLOCK

ALABAMA TELCO CREDIT UNION
 1849 DATA DRIVE
 BIRMINGHAM, AL 35244

11/04/1998-43461
 10:33 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 DD1 CRH 96.25

4/22/98

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Inst # 1998-43461