

ASSIGNMENT OF MORTGAGE

116454

STATE OF Alabama
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that ALABAMA TELCO CREDIT UNION
(Assignor), for value in hand paid by SYNOVUS MORTGAGE CORP.
(Assignee), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by JACK HERMAN COTTON, JR. and LAVERNE H. COTTON, HUSBAND AND WIFE on the 28th day of October, 1998, and recorded in Book 1998, Page 43460, of the records of the Judge of Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described without recourse against the said ALABAMA TELCO CREDIT UNION.

IN WITNESS WHEREOF, ALABAMA TELCO CREDIT UNION has caused this instrument to be executed in its name and behalf by WILLIAM R. CHANCELLOR, its duly authorized VICE PRESIDENT, REAL ESTATE, and attested by MICHELLE BRODIE, its PROCESSING MANAGER, on the 28th day of October, 1998.

CORPORATE SEAL

ALABAMA TELCO CREDIT UNION

William R Chancellor

By: WILLIAM R. CHANCELLOR
Title: VICE PRESIDENT, REAL ESTATE

ATTEST:

Michelle Brodie

By: MICHELLE BRODIE
Title: PROCESSING MANAGER

STATE OF Alabama
SHELBY COUNTY)

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that WILLIAM R. CHANCELLOR whose name as VICE PRESIDENT, REAL ESTATE of ALABAMA TELCO CREDIT UNION, a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 28th day of October, 1998.

Patricia A Thrasher
Notary Public: PATRICIA A. THRASHER
My commission expires: 10/24/2000

NOTARY SEAL

This instrument was prepared by: ANNE SHERLOCK

ALABAMA TELCO CREDIT UNION
1849 DATA DRIVE
BIRMINGHAM, AL 35244

11/04/1998-43461
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 96.25

4/22/98

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Inst # 1998-43461