Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

THE COMPANY AND THE PARTY OF TH

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:285553 "MILLER" Lander ID:2039/0000000005 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS.

That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/30/1997, made and executed by ANDREW S MILLER AND WIFE TAMERA D MILLER, to secure payment of the principal sum of \$93,500.00 plus interest, originally to CYMA MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 06/04/1997 as Instrument No. 1997-17457 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 213 Summer Brook Lane, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

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IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On October 26, 1998

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ROBERT L. PETREY, VICE PRESIDENT

OBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

ON October 26, 1998, I, Debbie L. Croy, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that ROBERT L. PETREY, VICE PRESIDENT, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand official seal,

Debbie L. Croy

Notary Expires U02/23/2002

NOTARY PUBLIC
OFFICIAL SEAL
DEBBIE L CROY
ALABAMA AT LARGE
My commission Expires 2/23/2002

Document Prepared By: Jennifer Dantzler, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242

Inst # 1998-43427

11/04/1998-43427 09:40 AM CERTIFIED SHELDY COUNTY JUSCE OF PROBATE 001 CRH 0.50