Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

## DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:280936 "TIPTON" Lander ID:3269/1865506289 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 01/29/1997, made and executed by JOHN BRIAN TIPTON, AN UNAMERIED PERSON to secure payment of the principal sum of \$122,850.00 plus interest, originally to HERITAGE HOME MORTGAGE CORP., in the County of SHELBY and the State of ALABAMA, Recorded 02/07/1997 as Instrument No. 1997-03964 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 376 Red Stick Rd, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

Mortoso C

Corpora

Seal

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company October 26, 1998

on

PETREY, WICE PRESIDENT ROBERT L.

STATE OF Alabama COUNTY OF Montgomery

ON October 26, 1998, I, Debbie L. Croy, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that ROBERT L. PETREY, VICE PRESIDENT, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date ...

WITNESS my hand and official seal.

Debbie L. Cro

Notary Expires: 02/23/2002

NOTARY PUBLIC OFFICIAL SEAL DEBBIE L CROY ALABAMA AT LARGE My commission Expires 2/23/2002

(This area for notarial seal) Document Prepared By: Jennifer Dantzler, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242 JMD-19981023-0007 ALSHELB SHELBY AL BAT 2281/280936 KXALDOM1

Inst # 1998-43426

11/04/1998-43426 09:39 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOL CRIN