

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:280936 "TIPTON" Lender ID:3269/1065506289 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 01/29/1997, made and executed by
JOHN BRIAN TIPTON, AN UNAMARRIED PERSON to secure payment of the principal sum of
\$122,850.00 plus interest, originally to HERITAGE HOME MORTGAGE CORP., in the
County of SHELBY and the State of ALABAMA, Recorded 02/07/1997 as Instrument No.
1997-03964 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 376 Red Stick Rd, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On October 26, 1998

By: Robert L. Petrey

ROBERT L. PETREY, VICE PRESIDENT



STATE OF Alabama
COUNTY OF Montgomery

ON October 26, 1998, I, Debbie L. Croy, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that ROBERT L. PETREY, VICE
PRESIDENT, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date..

WITNESS my hand and official seal,

Debbie L. Croy
Notary Expires: 02/23/2002

NOTARY PUBLIC
OFFICIAL SEAL
DEBBIE L CROY
ALABAMA AT LARGE
My commission Expires 2/23/2002

(This area for notarial seal)

Document Prepared By: Jennifer Dantzler, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242
JMD-19981023-0007 ALSHELBY SHELBY AL BAT 2281/280936 KXALDOM1

Inst # 1998-43426

11/04/1998-43426
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50