

SEND TAX NOTICE TO: MARY F. GUY
20 MAYFLY LANE
SHELBY, AL 35143

WARRANTY DEED

**STATE OF ALABAMA,
Shelby COUNTY.**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of SIXTY FIVE THOUSAND AND NO/100 (\$65,000.00) DOLLARS

and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whereof, is hereby acknowledged we, **KARLA KAY HAWKS, AN UNMARRIED WOMAN**, (herein referred to as GRANTOR(S), do hereby GRANT, BARGAIN, SELL and CONVEY unto **MARY F. GUY, AN UNMARRIED WOMAN**, (herein referred to as GRANTEE(S), their heirs and assigns, the following described real estate, situated in the County of Shelby, and State of Alabama, to-wit:

PARCEL I:

LOT NO. 7 AND THE NORTH HALF OF LOT NO. 20, AS PER MAP OF BENSON'S CAMP ON WAXAHATCHEE CREEK, WHICH IS RECORDED IN MAP BOOK 4, AT PAGE 28, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

PARCEL II:

ALSO AN UNDIVIDED ONE-THIRD INTEREST IN THE FOLLOWING DESCRIBED PROPERTY, TO-WIT: COMMENCE AT THE NORTHWEST CORNER OF LOT 20, BENSON'S CAMP, AS RECORDED IN MAP BOOK 4, PAGE 28, PROBATE COURT, COLUMBIANA, ALABAMA; THENCE WESTERLY ALONG A PROJECTION OF THE NORTH LINE OF SAID LOT 20, 25.0 FEET TO A POINT; THENCE CONTINUE ALONG LAST DESCRIBED COURSE 9.40 FEET TO THE WATER LINE OF WAXAHATCHEE CREEK SLOUGH; THENCE SOUTHEASTERLY ALONG SAID WATER LINE 36.16 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF A DEDICATED STREET; THENCE NORTHERLY ALONG THE WEST RIGHT OF WAY LINE OF SAID DEDICATED STREET 34.71 FEET TO THE POINT OF BEGINNING. BEING SITUATED IN SHELBY COUNTY, ALABAMA.

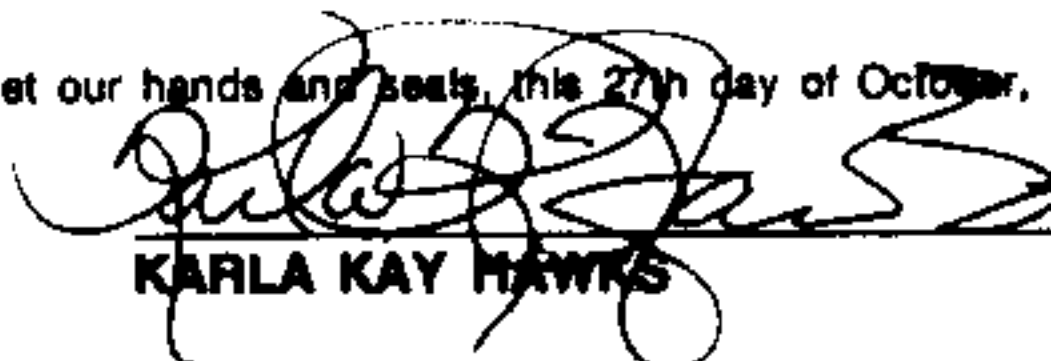
Subject to assessments, restrictive covenants and ad valorem taxes of record.

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S), their heirs and assigns FOREVER.

And GRANTOR(S) do covenant with the said GRANTEE(S), their heirs and assigns, that they have lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as hereinabove provided; that they have a good right to sell and convey the same to the GRANTEE(S), their heirs and assigns, and that GRANTOR(S) will WARRANT AND DEFEND the premises to the said GRANTEE(S), their heirs and assigns forever, the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 27th day of October, 1998.

WITNESS:



KARLA KAY HAWKS (L.S.)

(L.S.)

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State hereby certify that KARLA KAY HAWKS, AN UNMARRIED WOMAN, whose name(s) are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of October, 1998.
MY COMMISSION EXPIRES OCTOBER 27, 2001



NOTARY PUBLIC FOR ALABAMA

PREPARED BY:
STEWART & ASSOCIATES, P.C.
3595 Grandview Parkway, Suite 650
Birmingham, AL 35243

11/03/1998-43394
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUL 12.30