

PARTIAL RELEASE

STATE OF ALABAMA

SHELBY COUNTY

Inst # 1998-43391
11/03/1998-43391
DEED PH CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DBL CM 8.50

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by _____

FW & MMC, LLC,
which said mortgage was recorded in the Office of the Judge of Probate of _____
SHELBY County, Alabama, in Mortgage Book Inst # 1997-29387, and
for good and valuable consideration, the receipt of which is hereby acknowledged, the
undersigned does hereby release, remise, quit claim, and convey unto _____

FW & MMC, LLC all of the right, title, and
interest of the undersigned in and to the real property described in and to the real property
described below or on attached Exhibit "A".

Lots 120 and 143, according to the survey of Lake Forest, as recorded in
Map Book 24, Page 62, in the Office of the Judge of Probate of Shelby County;
being situated in Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect
the lien of said mortgage as to the remainder of the property described in and secured by
said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto
set its hand and seal on this 10th day of September, 19 98.

FIRST COMMERCIAL BANK

BY: A. Todd Beard

ITS: A. Todd Beard
First Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby
certify that A. Todd Beard, whose name as
First Vice President of First Commercial Bank, an Alabama banking corporation, is
signed to the forgoing instrument and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he executed the same
voluntarily for and as the act of said corporation.

Given under my hand and seal this 10th day of September, 19 98.

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: MAR. 31, 2001.
BONDED THIS NOTARY PUBLIC UNDERWRITERS.